

Recording Requested By:
Bank of America
Prepared By: **Diana De Avila**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **10818410855966214**
Tax ID: **1627416018/019/050**

Property Address:
2845 South Kostner Avenue
Chicago, IL 60623

IL0v2M-AM 31829100 E 1/13/2015 FCLC

This space for Recorder's use

MIN #: 100204108050006256 MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48507-2026**, AS **NOMINEE FOR COLORADO FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS** hereby assign and transfer to **BANK OF AMERICA NA** (herein "Assignee"), whose address is **C/O BAC, M/C. CA6-914-01-43, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063**, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COLORADO FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **EDUARDO BANDA AND CRISTINA BANDA, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

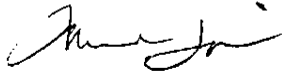
Date of Mortgage: **5/6/2008** Original Loan Amount: **\$128,200.00**

Recorded in **Cook County, IL** on: **7/1/2008**, book **N/A**, page **N/A** and instrument number **0818335311**

Property Legal Description:

THE SOUTH 10 FEET OF LOT 18 AND ALL OF LOTS 19 AND 20 IN FREDERICK H. BARTLETT'S SUBDIVISION OF BLOCK 6 AND 7 (EXCEPT THE EAST 140.77 FEET THEREOF) IN REID'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COLORADO FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS

By: 

Mercedes Judilla
Assistant Secretary
Date **JAN 14 2015**

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A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Ventura

On JAN 14 2015 before me, J. Mastrodonardo, Notary Public, personally appeared Mercedes Judilla, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

J. Mastrodonardo

Notary Public: J. Mastrodonardo (Seal)
My Commission Expires: Sept 19, 2015

