When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0266925767

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by JOHN F. ERICKSON JR. AND MILDRED L. CRESPO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR CHICAGO BANCORP, INC., ITS SUCCESSORS AND ASS'GNS bearing the date 04/13/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 1011126031.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEÉ EXHIBIT "A" ATTACHÉD

Tax Code/PIN: 14-08-416-040-1020, 14-08-416-037 1020, 14-08-416-037-1075

Property is commonly known as: 4848 NORTH SHERI'JAN ROAD UNIT 310, CHICAGO, IL 60640.

Dated this 16th day of January in the year 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEM'S, INC. AS NOMINEE FOR CHICAGO BANCORP, INC., ITS SUCCESSORS AND ASSIGNS

MARI SANTIAGO-REY

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 25311837 -@ 100201590000367420 MERS PHONE 1-888-679-6377 DOCR T141501: 704 [C-2] ERCNIL1

\*D0009137904\*

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## **UNOFFICIAL COPY**

Loan #: 0266925767

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 16th day of January in the year 2015, by Mari Santiago-Rey as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMÍNEE FOR CHICAGO BANCORP, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ALYSSA VIĽLALOBOS NOTARY PUBLIC

COMM EXPIRES: 10/02/2018

ALYSSA VILLALOBOS **NOTARY PUBLIC** STATE OF FLORIDA Comm# FF165490 Expires 10/2/2018

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 25311837 -@ 100201590000367420 MERS PHONE 1-888-679-6377 DOCR T1415015704 [C-2] ERCNIL1





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## **UNOFFICIAL COPY**

Loan No: 0266925767

## 'EXHIBIT A'

PARCEL 1: UNIT 310 AND P-5 AND P-47 IN THE SHERIDAN GRANDE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOTS 2 TO 7 AND THE NORTH 15.00 FEET OF LOT 8 IN GEORGE LILL'S SHERIDAN ROAD ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART TAKEN FOR WIDENING OF SHEFFIELD AVENUE). IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0621244031, FIRST AMENDMENT DOCUMENT 0928918085 TOGETHER WITH ITS UNDIVIDED PERCENT A 51 INTEREST IN THE COMMON ELEMENTS. PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTION'S AND RECIPROCAL EASEMENTS RECORDED JULY 31, 2006 AS DOCUMENT 0621244029 AND FIRST AMENDMENT RECORDED OCTOBER 16. 2009 AS DOCUMENT 0928918084 FOR STRUCTURAL SUPPORT, INGRESS AND EGRESS; MAINTENANCE; ENCROACHMENTS; COMMON AREAS; OVET AND UPON COMMON AREAS LOCATED WITHIN THE BUILDINGS LOCATED ON LOTS 2 fc. 7 AND THE NORTH 15 FEET OF LOT 8 IN AFORESAID SUBDIVISION. PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY EASEMENT AND OPERATING AGREEMENT (TUP, "AGREEMENT") DATED OCTOBER 16, 2009 AND RECORDED OCTOBER 16, 2009 AS DOCUMENT 0928918087 BY AND AMONG SHERIDAN GRANDE CONDOMINIUM ASSOCIATION, L'D., AN ILLINOIS NOT FOR PROFIT CORPORATION, SHERIDAN GRANDE SOUTH CONDOMINIUM ASSOCIATION, LTD., AN ILLINOIS NOT FOR PROFIT CORPORATION AND SHERIDAN GRANDE PARTNERS, LLC, AN ILLINOIS LIMITED LIABILITY Ak.
County Clarks Office COMPANY.