Doc#. 1502056028 fee: \$52.00

Pate: 01/20/2015 08:25 WM Pg: 1 of 3

RELEASE OF MORTGAGE OR

TRUST DEED BY CORPORATION

Doc#. 1502056028 fee: \$52.00

Pate: 01/20/2015 08:25 WM Pg: 1 of 3

*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

| KNOW ALL MEN | NTS, That th | the American Chartered Bank | | | | | | | | | |
|--|----------------------|-----------------------------|----------------|---|-------------------|--|----------|-------|--|--|--|
| corporation of the State of Illinois | | | | , for and in consideration of the payment of the indebtedness | | | | | | | |
| secured by the | | Assign men : of Rents | | hereinafter mentioned, and the cancellation of all | | | | | | | |
| the notes thereby secured REMISE, RELEASE, CONV | | | | | | ereby ackn | owledgeo | d, do | es hereby | | |
| | | | 70 | | (NAME ANI |) ADDRES | S) | | ······································ | | |
| heirs, legal representatives | and assigns, al | l the right | title, interes | est, cla | aim or demand | whatsoeve | r it may | have | acquired | | |
| in, through, or by a certain | | , bearing date of | October 26, 2 | SUE | And recorded | Nove | mber | 21 | 2006 | | |
| and recorded in the Recorder | 's Office of | Cook | | Cour | ity, in the State | of | Illino | ois - | | | |
| in book | of rec | ords, on pa | ge | , as | document No | 06325 | 20147 & | 06325 | 20148 | | |
| to the premise therein describ | bed, situated in the | County of | Co | ok. | , State o | fo | Illinoi | S | , as | | |
| follows, to wit: | | | | | | <u>, </u> | | | | | |
| SEE EXHIBIT A | | | | | | | co Co | | | | |
| Together with all the appurte Permanent Real Estate Index | | ges thereun | | 12 | -28-108-080-00 | | | | | | |
| Address(es) of premises: | | | | | and Avenue, Me | | | | | | |
| Witness and | d | and seal _ | | , this _ | <u>291</u> di | ay of <u>Do</u> | ecember | - ' - | 2014 . | | |
| | | | | | | | | | (SEAL) | | |
| | | | (| D | eh/ | 1 | | | (SEAL) | | |
| This instrument was prepared | d by: Nancy I | Marinaro L | n #14564501 | | | tingale Roa | | 600 | | | |
| | | | | | | | | | | | |

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| STATE OF | Illinois | | - 1 | | | |
|---|--|---|--|-------------------------------------|------------------------------------|--|
| County of | Kane | | ss. | | | |
| I, in and for said County, | | | TIFY that | Cathie Brady | | , a notary public |
| personally known to me | e to be the Vice-Pr | esident , a corpora | of the | A | merican Charte | red Bank , personally |
| known to me to be the same persons whose and severally acknowle and delivered the sa to authority given by th Act, and as the free and | dged that as such Vid instrument and construment and construment with the board of | ibed to the for ice-President aused the corpo Director | Secretary of said regoing instrume and rate seal of saids | id corporation to of said corpor | efore me this Secre be affixed the | n to me to be the day in person etary, they signed |
| GIVEN Under my hand | I and Notar | y seal t | his 29th Nam | day of 0 | c comber her | |
| ************************************** | "OFFICIAL S Nancy D A Notary Public, Stat My Commission Expi | hern | County | | | |
| MAIL TO: American Chartered Bank 20 N. Martingale Road, Suite 600 Schaumburg,, IL 60173 | | ADDRESS OF PROPERTY: | | 20 N. Martingale Road TO | America: Chartered Bank | RELEASE DEED By Corporation |

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EXHIBIT A

THAT PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST LINE OF THE WEST 17.05 CHAINS OF THE NORTHWEST 1/4 OF SAID SECTION 29, SAID POINT BEING 283.0 FEET SOUTH OF THE NORTH LINE OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 29: THENCE EAST PARALLEL WITH THE NORTH LINE, 200.00 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF THE NORTHWEST 1/4 OF SAID SECTION, 103.0 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION, 100.00 FEET, THENCE SOUTH PARALLEL WITH THE WEST LINE OF THE NORTHWEST 1/4 OF SAID SECTION, 279.95 FEET TO THE CENTER OF GRAND AVENUE; THENCE NORTHWESTERLY ALONG THE CENTER LINE OF SAID GRAND AVENUE TO THE

EAST LINE OF THE WEST 17.05 CHAINS OF THE NORTHWEST 1/4 OF SECTION 29: THENCE NORTH ALONG THE SALD WEST LINE TO THE POINT OF BEGINNING T. County Clark's Office (EXCEPT THEREFROM THE SOUTH 50.0 FEET THEREOF MEASURED AT RIGHT

ANGLES), IN COOK COUNTY, ILLINOIS.