

Prepared by: Aneadra Johnson
780 Kansas Lane
Monroe, LA 71203

Recording Requested By and Return To:
CORELOGIC
ATTENTION: CORELOGIC DRIVE
MAIL STOP: ASGN
WESTLAKE, TX 76062-9823

Permanent Index Number: 07-34-122-076-0000

ASSIGNMENT OF SECURITY INSTRUMENT

Date: 1/14/15 Project Code: SR002I Reference No: 3062225689
Property Address: 1309 LUNT COURT, SCHAUMBURG, IL 60193

Owner and Assignor ("Assignor") of Mortgage ("Security Instrument"):
THE FEDERAL DEPOSIT INSURANCE CORPORATION, A CORPORATION ORGANIZED AND
EXISTING UNDER AN ACT OF CONGRESS (FDIC), WHOSE ADDRESS IS 1601 BRYAN
STREET, DALLAS, TX 75201, AND ACTING IN ITS RECEIVERSHIP CAPACITY AS RECEIVER
OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

Assignee:
JPMORGAN CHASE BANK, N.A., 700 KANSAS LANE, MONROE, LA 71203

Security Instrument is described as follows:

Date: 05/31/2006
Original Amount: \$284000.00
Borrower/Grantor/Mortgagor/Trustor: MAREK KIERZKOWSKI AND, HALINA
KIERZKOWSKA, HUSBAND AND WIFE
Beneficiary: WASHINGTON MUTUAL BANK, FA
Mortgage Recorded or Filed in Instrument Number 0616411021, 6/13/2006 in the Official Records
in the County Recorder's or Clerk's Office of COOK COUNTY, IL.

THIS ASSIGNMENT IS INTENDED TO FURTHER MEMORIALIZE THE TRANSFER THAT
OCCURRED BY OPERATION OF LAW ON SEPTEMBER 25, 2008 AS AUTHORIZED BY
SECTION 11(D)2(G)(I)(II) OF THE FEDERAL DEPOSIT INSURANCE ACT, 12 U.S.C. §1821
(D)2(G)(I)(II)



UNOFFICIAL COPY

Reference No: 3062225689

Property (including any improvements) Subject to Security Instrument:
SEE LEGAL DESCRIPTION ATTACHED TO AND MADE A PART HEREOF
PROPERTY ADDRESS: 1309 LUNT COURT, SCHAUMBURG, IL 60193

For good, valuable, and sufficient consideration received, Assignor sells, transfers, assigns, grants, conveys and sets over the Security Instrument and all of Assignor's right, title and interest in the Security Instrument to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS ATTORNEY IN FACT FOR THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA



By: *Anedra Johnson*
Anedra Johnson
Title: VICE PRESIDENT

STATE OF LA §
COUNTY OF Ouachita §
Parish

The foregoing instrument was acknowledged before me this
January 14, 2015

by *Anedra Johnson*
VICE PRESIDENT of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS ATTORNEY IN FACT FOR THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, on behalf of the entity.

J. K. Wilson
Notary Public #064399
Ouachita Parish, LA
Lifetime Commission

J. K. Wilson
Notary Public
J. K. Wilson
(Printed Name)

My commission expires: *Lifetime*



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LEGAL DESCRIPTION

PARCEL ONE: UNIT 60 IN LOT 12 IN THE CLOISTERS TOWNHOMES, IN FINAL PUD PLAT, THE CLOISTERS, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 34, AND PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 33, ALL IN TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 5, 2001, AS DOCUMENT 0011037710, IN COOK COUNTY, ILLINOIS. PARCEL TWO: NONEXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER, UPON AND OVER AND ACROSS THAT PART OF OUTLOTS A, B, C, D AND E AND THE COMMON AREA AS SHOWN ON THE PLAT OF SUBDIVISION AFORESAID AND AS REFERRED TO IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE CLOISTERS HOMEOWNERS ASSOCIATION RECORDED MARCH 1, 2002 AS DOCUMENT 0020238704 AND AMENDMENT RECORDED JUNE 3, 2002 AS DOCUMENT 0020615927. PIN # 07-34-122-076



CASE NBR: 31678492

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Property of Cook County Clerk's Office



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