thidia Johnson Prepared by:

780 Kansas Lane Monroe, LA 71203

Recording Requested By and Return To:

CORELŎGI

ATTENTION: LCORELOGIC DRIVE

MAIL STOP: ASGN

WESTLAKE, TX 76262-9823

Permanent Index Number: 16-28-101-025-0000

ASSIGNMENT OF SECURITY INSTRUMENT

Project Code: SR002I Reference No: 1023197552 Date:

Property Address: 5430 W 22ND PLACE CICERO, IL 60804

Owner and Assignor ("Assignor") of Mortgage ("Security Instrument"):
THE FEDERAL DEPOSIT INSURANCE CCRPORATION, A CORPORATION ORGANIZED AND
EXISTING UNDER AN ACT OF CONGRESS (FDIC), WHOSE ADDRESS IS 1601 BRYAN
STREET, DALLAS, TX 75201, AND ACTING IN ITS RECEIVERSHIP CAPACITY AS RECEIVER
OF WASHINGTON MUTUAL BANK

JPMORGAN CHASE BANK, N.A., 700 KANSAS LANE, MONROE, LA 71203

Security Instrument is described as follows:

Date:

11/21/2007

Original Amount: \$149363.00
Borrower/Grantor/Mortgagor/Trustor: MARIO L CASTANEDA AND MARIA G CASTANEDA,

AS JOINT TENANTS

Beneficiary: WASHINGTON MUTUAL BANK

Mortgage Recorded or Filed in Instrument Number 0733856052, 12/4/2007 in the Official Records

in the County Recorder's or Clerk's Office of COOK COUNTY, IL.

THIS ASSIGNMENT IS INTENDED TO FURTHER MEMORIALIZE THE TRANSFER THAT OCCURRED BY OPERATION OF LAW ON SEPTEMBER 25, 2008 AS AUTHORIZED BY SECTION 11(D)2(G)(I)(II) OF THE FEDERAL DEPOSIT INSURANCE ACT, 12 U.S.O. S1821 (D)2(G)(I)(II)

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UNOFFICIAL COPY

Reference No: 1023197552

Property (including any improvements) Subject to Security Instrument: ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 25 IN BLOCK 7 IN MORTON PARK LAND ASSOCIATION IN THE W 1/2 OF THE NW 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (BAIRD AND BRADLEY'S ADDITION), IN COOK COUNTY, ILLINOIS. TAX ID: 16-28-101-025-0000

PROPERTY ADDRESS:

5430 W 22ND PLACE, CICERO, IL 60804

For good, valuable, and sufficient consideration received, Assignor sells, transfers, assigns, grants, conveys and sets over the Security Instrument and all of Assignor's right, title and interest in the Security Instrument to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.



JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS ATTORNEY IN FACT FOR THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHING FOR MUTUAL BANK,

By:_____

Title: VICE PRESIDENT

| STATE OF LA COUNTY OF OUNCHITA | § C O |
|--------------------------------|---|
| | s |
| The foregoing instrument wa | as acknowledged before me this |
| January 14 | , 20 <u></u> 5, |
| by Anedra Johnson | |
| VICE PRESIDENT | of JPMORGAN CHASE BANK, NATIONAL |
| ASSOCIATION, AS ATTORNEY | IN FACT FOR THE FEDERAL LEPOSIT INSURANCE |
| CORPORATION AS RECEIVER | OF WASHINGTON MUTUAL BANK, on behalf of the entity. |
| | -T' |
| N W William | |

9.A, Wisson Notary Public #064399 Ouachita Parish, LA Lifetime Commission

Notary Public

Y. K. Wilson

(Printed Name)

My commission expires:

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