

UNOFFICIAL COPY



Doc#: 1502015053 Fee: \$60.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/20/2015 02:48 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Release of Mortgage

JPMorgan Chase Bank, N.A., ("the Bank") whose address is 10 S. Dearborn St., Chicago, IL 60603 certifies that the Mortgage executed by MDM Realty LLC ("the Mortgagor") to JPMorgan Chase Bank, N.A, dated December 17, 2009 and recorded on January 20, 2010, as Document No. 1002015001, Cook County Records is satisfied and released.

The Mortgage covers real property in the County Records of Cook County, Illinois described as:

See Exhibit A attached hereto and made a part hereof;
Commonly known as 2241-45 S Michigan Ave, Chicago, IL 60616;
Tax Parcel Identification No. 17-27-102-009; 17-27-102-010; 17-27-102-008

Executed on January 8, 2015

JPMorgan Chase Bank, N.A.

By: _____

Robert Wood
Printed Name

Associate, Operations Manager
Title

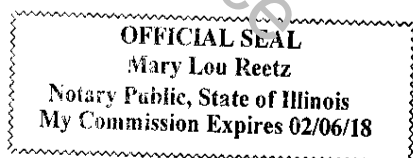
ACKNOWLEDGEMENT

State of Illinois)
) SS
County of Cook)

This instrument was acknowledged before me on January 8, 2015 by Robert Wood as Associate, Operations Manager of JPMorgan Chase Bank, N.A.

Given under my hand and notarial seal this 8th day of January 2015.

_____, Notary Public
My Commission Expires: 02/06/18



~~WHEN RECORDED RETURN TO:~~

Prepared by:
JPMorgan Chase Bank, N.A.
P. O. Box 6026
Chicago, IL 60680-6026

RECORD & RETURN TO 8404
CT LIEN SOLUTIONS
P.O. BOX 29071
Glendale, CA 91209-9071
46419134-IL31-Cook County



S N
P 2
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SC Y
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Exhibit A

PARCEL 1:

THE SOUTH 49 FEET 10 1/2 INCHES OF THE NORTH 1/2 OF THE WEST 1/2 OF BLOCK 18 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 10 FEET OF SAID PREMISES DEDICATED FOR ALLEY), IN COOK COUNTY, ILLINOIS.

PIN NO. 17-27-102-010

PARCEL 2:

THE NORTH 25 FEET OF THE WEST HALF OF BLOCK 18 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST HALF OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT FROM SAID PREMISES THAT PART THEREOF TAKEN OR USED FOR ALLEY) IN COOK COUNTY, ILLINOIS.

PIN NO. 17-27-102-008

PARCEL 3

THE SOUTH 25 FEET OF THE NORTH 50 FEET OF THE NORTH HALF OF THE NORTH WEST QUARTER OF BLOCK 18, (EXCEPT THAT PART THEREOF FALLING IN THE SOUTH 50 FEET OF SAID NORTH WEST QUARTER OF SAID BLOCK 18 AND EXCEPT THAT PART THEREOF TAKEN OR USED FOR ALLEY) IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST HALF OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO. 17-27-102-009

COMMONLY KNOWN AS 2241-45 S MICHIGAN AVE, CHICAGO, IL 60616