



Doc#: 1502017024 Fee: \$64.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/20/2015 11:06 AM Pg: 1 of 7

Document prepared by
Rich Carlson
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

When recorded return to
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

ASSIGNMENT OF MORTGAGES

For value received, the undersigned **RBS CITIZENS NATIONAL ASSOCIATION** BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 1419015043, (herein "Assignor") whose address is One Citizens Plaza, Providence, RI 02903, does hereby grant, sell, assign, transfer, and convey unto **U.S. BANK NATIONAL ASSOCIATION** (herein "Assignee") whose address is 1850 Osborn Avenue, Oshkosh, WI 54902, all interest under those certain mortgages described as follows:

Those mortgages which encumber the real property described therein, and are described in Schedule "A" attached hereto and made a part hereof, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of Illinois, County of Cook.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described mortgages.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgages on 1-7-15, but effective June 20, 2014.

RBS CITIZENS NATIONAL ASSOCIATION, BY U.S. BANK NATIONAL ASSOCIATION, its attorney-in-fact.

Steven Barnes, Vice President

ACKNOWLEDGEMENT

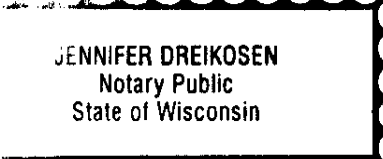
STATE OF WISCONSIN
COUNTY OF WINNEBAGO

This instrument was acknowledged before me on 1-7-15 by Steven Barnes as officer of U.S. Bank National Association acting as agent for RBS Citizens National Association under a limited power of attorney dated June 20, 2014, recorded July 9, 2014 in Cook County, Illinois in document number 1419015043.

Signature:
Notary Public

Name: Jennifer Dreikosen

My Commission Expires: September 21, 2018



S 1
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S 1-7
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UNOFFICIAL COPY**SCHEDULE "A" TO ASSIGNMENT**

Assignor: RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

Assignee: U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527098852 COB Loan #:4527098852

Mortgagor:PAKSHA REALTY MANAGEMENT LLC

Mortgagee:RBS Citizens, N.A.

Property Address:7680 CENTER AVENUE HANOVER PARK 60133

Instrument Date:8/13/2011 Loan Amount:165000

Recorded on:8/30/2011 Instrument #:1124208304

Parcel ID #:03-36-103-020-0000

Legal Description:LOT 1 (EXCEPT THE SOUTH 212 FEET THEREOF AS MEASURED ON THE EAST AND WEST LINES OF SAID LOT 1), IN BLOCK 6 IN GRANT HIGHWAY SUBDIVISION, BEING A PART OF THE WEST 1/2 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PL

US Bank Loan #:4527098593 COB Loan #:4527098593

Mortgagor:PRENTISS THOMPSON A/K/A PRENTISS S THOMPSON JR, AS TRUSTEE OF THE THOMPSON FAMILY TRUST & CHRYSSE H THOMPSON A/K/A CHRISTINE THOMPSON, AS TRUSTEE OF THE THOMPSON FAMILY TRUST

Mortgagee:RBS Citizens, N.A.

Property Address:8644 SOUTH DORCHESTER AVENUE CHICAGO 60649

Instrument Date:8/8/2011 Loan Amount:92800

Recorded on:8/19/2011 Instrument #:1123108135

Parcel ID #:20-35-426-060-0000

Legal Description:THE FOLLOWING-DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, AND KNOWN AND DESCRIBED AS FOLLOWS, NAMELY: LOT 1 IN JE. MERRION'S RESUBDIVISION OF LOTS 39 TO 44, INCLUSIVE LOTS 214, 215, 216, LOTS 257 TO 262, INCLUSIVE, LOTS 27

US Bank Loan #:4527098232 COB Loan #:4527098232

Mortgagor:TORRENCE I. GREENE & OLANDRA GREENE

Mortgagee:RBS Citizens, N.A.

Property Address:14226 KIMBARK AVENUE DOLTON 60419

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Instrument Date:8/2/2011 Loan Amount:93500
Recorded on:8/22/2011 Instrument #:1123415025
Parcel ID #:29-02-401-027-0000

Legal Description:THE FOLLOWING DESCRIBED PROPERTY: LAND REFERRED TO IN THIS REPORT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE CITY OF DOLTON, IN THE COUNTY OF COOK, AND THE STATE OF ILLINOIS, AND BEING DESCRIBED IN A DEED DATED 10/21/2009, AND RECORDED 11/

Property of Cook County Clerk's Office

UNOFFICIAL COPY**SCHEDULE "A" TO ASSIGNMENT**

Assignor: RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

Assignee: U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527098224 COB Loan #:4527098224

Mortgagor:PACHADAKORN ARUNRUNG

Mortgagee:RBS Citizens, N.A.

Property Address: 547 HIGHLAND AVENUE BERWYN 60402

Instrument Date:7/30/2011 Loan Amount:95000

Recorded on:8/16/2011 Instrument #:1122857142

Parcel ID #:16-20-125-019-0000

Legal Description:THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS AND LEGALLY DESCRIBED AS FOLLOWS: LOT 21 IN BLOCK 7 IN W.P. KAISER AND COMPANY'S ARCADIA PARK, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTIO

US Bank Loan #:4527097856 COB Loan #:4527097856

Mortgagor:GEOFFREY F BROWN & ALICE CLARK BROWN

Mortgagee:RBS Citizens, N.A.

Property Address:1132 S LYMAN AVENUE OAK PARK 60304

Instrument Date:7/29/2011 Loan Amount:240000

Recorded on:8/29/2011 Instrument #:1124117005

Parcel ID #:16-17-322-013-0000

Legal Description:THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 32 AND THE NORTH EIGHT' AND ONE THIRD (8-1/3) FEET OF LOT 31 IN BLOCK 10 IN AUSTIN PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF

US Bank Loan #:4527097775 COB Loan #:4527097775

Mortgagor:BENNETT J WEISS & CHRISTY SHEASLEY WEISS

Mortgagee:RBS Citizens, N.A.

Property Address:1743 MAPLEWOOD LANE GLENVIEW 60025

Instrument Date:7/28/2011 Loan Amount:250000

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Recorded on:8/30/2011 Instrument #:1124215022

Parcel ID #:04-35-203-006-0000

Legal Description:ALL INTEREST IN THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 7 IN BLOCK 1 IN HOOD'S ADDITION TO GLENVIEW, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF

Property of Cook County Clerk's Office

UNOFFICIAL COPY**SCHEDULE "A" TO ASSIGNMENT**

Assignor: RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

Assignee: U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527097538 COB Loan #:4527097538

Mortgagor:DONALD F JAROSZ & DOREEN C JAROSZ

Mortgagee:RBS Citizens, N.A.

Property Address:350 NORTH LARKSPUR LANE PALATINE 60074

Instrument Date:7/21/2011 Loan Amount:95600

Recorded on:8/5/2011 Instrument #:1121708000

Parcel ID #:02-11-212-014-0000

Legal Description:THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS KNOWN AND DESCRIBED AS FOLLOWS, TO WIT: LOT 43 IN CONCORD MILLS UNIT 3, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANG

US Bank Loan #:4527097457 COB Loan #:4527097457

Mortgagor:VICENTE SALGADO & ROSA SALGADO

Mortgagee:RBS Citizens, N.A.

Property Address:1920 SOUTH 60TH COURT CICERO 60804

Instrument Date:7/22/2011 Loan Amount:77000

Recorded on:8/5/2011 Instrument #:1121757024

Parcel ID #:16-20-327-025-0000

Legal Description:THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN STATE OF ILLINOIS, TO WIT: THE NORTH 33.25 FEET OF LOT 3 IN BLOCK 10 IN MANDEL AND HYMAN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13,

US Bank Loan #:4527097414 COB Loan #:4527097414

Mortgagor:JIJEREN ZHAN

Mortgagee:RBS Citizens, N.A.

Property Address:3326 SOUTH UNION AVENUE CHICAGO 60616

Instrument Date:7/22/2011 Loan Amount:100000

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Recorded on: 8/5/2011 Instrument #: 1121757083

Parcel ID #: 17-33-117-035-0000

Legal Description: THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO-WIT: LOT 12 IN BLOCK 1 IN RATHBONE AND CHIPMAN'S SUBDIVISION OF THE NORTH 312 FEET OF BLOCK 9 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE

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