UNOFFICIAL COP

RELEASE DEED

Name and Address of Tax Payer: SUSAN M BERGQUIST 6193 PRINCETON LN PALOS HEIGHTS, IL 60463-2443

Return To:

HomeStar Bank and Financial Services 3 Diversatech Drive Manteno IL 60950

6033202



Doc#: 1502017036 Fee: \$42.25 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/20/2015 03:17 PM Pg: 1 of 2

We, HomeStar Bank and Financial Services, formerly known as HomeStar Bank, Bradley Bank, Manteno State Bank or Manteno Bank, in consideration of One Dollar, an hereby Release and Quit-Claim unto SUSAN M BERGQUIST, an unmarried person , all the right, title and interest we may have acquired in, through or by a certain Trust Deed bearing date MAY 1, 2004 and recorded in the Recorder's Office of COOK County, State of 11 as Document No.(s) 0414617245 to the therein described real estate to wit:

"SEE ATTACHED LEGAL HERETO AND MADE A PART THEREOF"

PIN:/24479-103-080-0000 &/2479-103-087-0000 &/24-29-103-003-0000 / Commonly known as: 6193 PRINCETON LN, PALOS IF CHTS, IL 60463-2443

which is situated in the County of COOK, in the State of IL, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of this State.

The notes secured by said trust deed have been duly canceled and this day exhibited to me.

MX HAND AND SEAL January 03, 2015

ALLEN WALKER, Loan Officer

STATE OF ILLINOIS) COUNTY OF KANKAKEE)

I, the undersigned a Notary Public, in and for the said County, in the State aforesaid, do hereby certify the ROBERT ALLEN WALKER, Loan Officer of HomeStar Bank and Financial Services personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that (s) he signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth.

GIVEN under My Hand and Notarial Seal this 3rd day of January, 2015

(Notary Public)

Prepared By/Mail To:

HomeStar Bank and Financial Services

3 Diversatech Drive Manteno, Illinois 60950 }\$ "OFFICIAL SEAL" Roxana Jacobo Notary Public, State of Illinois My Commission Expires 12-26-2016 ```````

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PARCEL 1: LOT 3, EXCEPT THAT PART BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE WESTMOST CORNER OF SAID LOT 3; THENCE NORTH 60 DEGREES 40 MINUTES 14 SECONDS EAST ALONG THE NORTHERLY LINE OF SAID LOT 3 AS DISTANCE OF 32.57 FEET; THENCE SOUTH 29 DEGREES 19 MINUTES 46 SECONDS EAST 9.80 FEET TO THE POINT OF BEGINNING; THENCE NORTH 54 DEGREES 33 MINUTES 57 SECONDS EAST 81.00 FEET; THENCE SOUTH 35 DEGREES 26 MINUTES 03 SECONDS EAST 86.00 FEET; THENCE SOUTH 54 DEGREES 33 MINUTES 57 SECONDS WEST 81.00 FEET; THENCE NORTH 35 DEGREES 26 MINUTES 03 SECONDS WEST 86.00 FEET TO THE HEREIN DESIGNATED POINT OF BEGINNING, IN THE HAMPTONS OF PALOS, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THUSP PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF PARTY WALL RIGHTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR THE HAMPTONS OF PALOS TOWNSHOUSE ASSOCIATION, RECORDED JANUARY 22, 2002 AS DOCUMENT NO. 0020084972.