

UNOFFICIAL COPY

Recording Requested By:
CHARTER ONE BANK, N.A.



When Recorded Return To:
CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
PO BOX 42094 (RJW215)
PROVIDENCE, RI 02940-9846

Doc#: 1502029084 Fee: \$42.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/20/2015 03:23 PM Pg: 1 of 3



RELEASE OF MORTGAGE

CHARTER ONE BANK, N.A. #9923518740 "GRIFFIN" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that RBS CITIZENS, N.A., f/k/a CITIZENS BANK, N.A., SUCCESSOR BY MERGER TO CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by ROBERT C GRIFFIN AND JOAN K GRIFFIN, HUSBAND AND WIFE, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 06/06/2005 Recorded: 06/29/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0518002274, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 24-27-208-020
Property Address: 4202 W PRAIRIE DR, ALSIP, IL 60803


IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

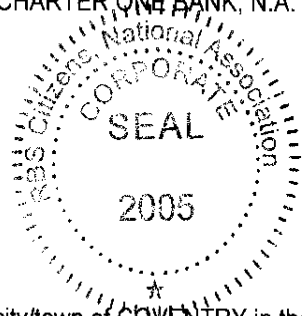
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RELEASE OF MORTGAGE Page 2 of 2

RBS CITIZENS, N.A., f/k/a CITIZENS BANK, N.A., SUCCESSOR BY MERGER TO CHARTER ONE BANK, N.A.
On January 2nd, 2015


By: 
Regina Mauricio, Officer

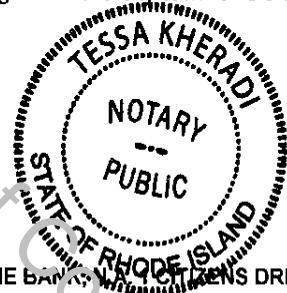


STATE OF Rhode Island
COUNTY OF KENT

On January 2nd, 2015 before me, TESSA KHERADI, a Notary Public in and for the city/town of COVENTRY in the State of Rhode Island, personally appeared Regina Mauricio, Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of COVENTRY.

WITNESS my hand and official seal,


TESSA KHERADI
Notary Expires: 04/18/2018 #756494



(This area for notarial seal)

Prepared By: Michael McCabe, CHARTER ONE BANK, 100 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

Property of Cook County Clerk's Office

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Exhibit A

LOT 44 IN PRAIRIEØ VIEW RESUBDIVISION, BEING A RESUBDIVISION OF ALL OF LOT 3 AND PARTS OF LOTS 4 AND 5 ALL IN BRAYTON FARM, A SUBDIVISION IN THE NORTH HALF OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, IN THE VILLAGE OF ALSIP, IN COOK COUNTY, ILLINOIS. Permanent Parcel Number: 24-27-208-020
First American ELS Order No: 7374349

Property of Cook County Clerk's Office