

Prepared by:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global

Recording Department

345 Rouser Road; Suite 200

Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JAMES W LAUDERDALE SR AND DENISE E LAUDERDALE** to **HOME SAVINGS OF AMERICA, F.A.**, dated **10/16/1989** and recorded on **11/14/1989**, in Book **N/A**, at Page **N/A**, and/or Document **89542957** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 8 (EXCEPT THE EAST 8 FEET 6 INCHES THEREOF) AND LOT 9 (EXCEPT THE WEST 8 FEET THEREOF) IN BLOCK 30 IN THE PROVISO LAND ASSOCIATION ADDITION TO MAYWOOD, IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: **15-10-229-002-0000**Property Address: **1518 ST CHARLES RD MAYWOOD, IL 60153**

Witness the due execution hereof by the owner and holder of said mortgage on 01/20/2015.

JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA S/B/M TO HOME SAVINGS OF AMERICA, FA

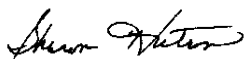


Arcola Freeman

Vice President

State of LA }
Parish of Ouachita }

On **01/20/2015**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA S/B/M TO HOME SAVINGS OF AMERICA, FA**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Sharon Hutson - 77031, Notary Public

Lifetime Commission



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Loan No.: 7011079048

MIN.

MERS Phone (if applicable): **1-888-679-6377**

Property of Cook County Clerk's Office