

Record and Return to:
Richmond Monroe Group
PO Box 458
Kimberling City, MO 65086
Aspen G LLC AT 2094264

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

Parcel #: 4-05-403-023-1183

For value received, the undersigned, hereby grants, assigns and transfers to assignee:
Aspen G LLC, P.O. Box 437, Abingdon, MD 21009, all beneficial interest under that certain
Mortgage dated: 6/29/2006.

Mortgagor(s): **Fe Casilang**


In the amount of \$30,800.00, recorded 8/03/2006 as Instrument #: 0621502253 in
Book/Volume: N/A Page: N/A of the Official Records of COOK County, State of IL, describing
the land therein:

Property Address: **5815 NORTH SHERIDAN RD. UNIT 102, CHICAGO, IL 60660**

Together with the Note therein described or referenced to, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Assignor:

USMR Fund 2 LLC, 2701 Renaissance Blvd, 4th Floor, King of Prussia, PA 19406

By: 
Name: **Thomas D. Dunkel**
Title: **Managing Member**


Witness: **Aaron Jones**

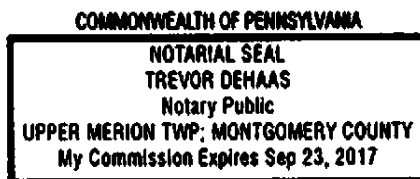
COMMONWEALTH OF: **Pennsylvania**

COUNTY OF: **Montgomery**

On 12/19/2014, before me, Trevor DeHaas Notary Public of the County and State
aforesaid, certified that **THOMAS D. DUNKEL, MANAGING MEMBER** and authorized signor,
personally appeared before me this day and acknowledged the execution of the foregoing
instrument.

Witness my hand and stamp,





UNOFFICIAL COPY

LEGAL DESCRIPTION

UNIT 102 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SURESIDE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25558983, IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 14-05-403-023-1183

ADDRESS(ES): 5815 N. Sheridan, Unit 102, Chicago, IL 60660

Property of Cook County Clerk's Office