

**ILLINOIS**

COUNTY OF COOK (A)  
LOAN NO. 10186193 [LB0084]



PREPARED BY: SETERUS, INC.  
WHEN RECORDED MAIL TO:  
SETERUS, INC.  
14523 SW MILLIKAN WAY, SUITE 200  
BEAVERTON, OR 97005  
PH. 1(866)570-5277

PARCEL NO. 19-06-314-052-000

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR FIRST NATIONAL BANK OF ARIZONA, ITS SUCCESSORS AND ASSIGNS located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, does hereby grant, assign, and transfer to FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA located at 14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254, Assignee, its successors and assigns, all the rights, title, and interest of the undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 22, 2005, executed by JOSE ORTEGA MARRIED TO MARGARITA ORTEGA, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR FIRST NATIONAL BANK OF ARIZONA, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on OCTOBER 05, 2005 as Document/Instrument No. 0527853068 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: THE SOUTH 20 FEET OF LOT 18 AND THE NORTH 20 FEET OF LOT 17 IN BLOCK 5 IN FIRST ADDITION TO WALTER G. MCINTOSH'S FOREST VIEW GARDENS, A SUBDIVISION OF LOTS 16 TO 19 AND 24 TO 27 INCLUSIVE IN CIRCUIT COURT PARTITION OF PART OF SECTIONS 31 AND 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, PART OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTIONS 1 AND 12, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 4416 S OAK PARK AVE STICKNEY, IL 60402

TOGETHER WITH ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID REAL ESTATE MORTGAGE.

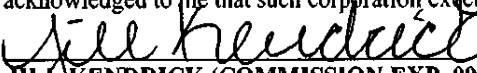
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this JANUARY 12, 2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

  
REBECCA HIGLEY, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On JANUARY 12, 2015, before me, JILL KENDRICK, personally appeared REBECCA HIGLEY known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
JILL KENDRICK (COMMISSION EXP. 09/15/2020)  
NOTARY PUBLIC

