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Doc#: 1502119002 Fee: \$42.25 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/21/2015 08:31 AM Pg: 1 of 2

Full Satisfaction And Release of Mortgage

LIBERTY BANK FOR SAVINGS 7111 W FOSTER AVE, CHICAGO in 60656-1988

Loan No. 10-21400158

a corporation existing under the laws of the

STATE OF ILLINOIS

for and in consideration of the payment of the indexedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, we receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

STANDARD VANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 6, 2002 AND KNOWN AS TRUST NUMBER 17542

of the County of COOK and State of ILLINOIS and the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated September 23, 2005, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page as document No. 0528647094, and a certain Loan Modification Agreement dated February 01,

, and a certain Loan Modification Agreement dated , as document No. County, in the State of ILLINOIS COOK in book , and recorded in the Beautiers Office of 2011 JOHN T BRISLEN 1118147031 and Second HERMANN PUBLISS STATEMENT OF THE PROPERTY OF T certain as document No. or of the same of , and recorded in the Recorder's Office of COOK Loan Modification Agreement

County, in the State of ILLINOIS , in book of records, on page , as document

No. 1319912154 , to the premises therein described, as follows, to-wit:

LOT 40 IN BOTSFORD'S BOULEVARD SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF VINCENNES AVENUE, IN COOK COUNTY, ILLINOIS.

PIN# (s): 20-03-222-033-0000

COMMONLY KNOWN AS: 4248 S VINCENNES AVE CHICAGO, ILLINOIS 60653-3248

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS the appurtenances and privileges thereunto belonging or appertaining.

together with all

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its

VICE President, and attested by its

ASSISTANT . Vice President, this 24TH day of
NOVEMBER

A.D., 2014

| LIBERTY BANK FOR SAVINGS | ATTES | T: | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| Dalentina Calles VICE Presid | By | Kyl Peter ASSISTANT Vice | e President |
| STATE OF ILLINOIS ss. | I, JOHN T. BRISLE | V the undersigned, | a Notary Public |
| COUNTY OF DUPAGE | ALCO CONTROL OF THE AT | MAI ENTENIA DADDIAC | |
| in and for said County, in the State aforesaid, DO I | HEREBY CERTIFY THAT | VALENTINA BARBIAS | |
| personally known to me to be the VICE Preside | | VE, CHICAGO, IL 60656-1988 | |
| a corporation, and Kyle Peter person | onally known to me to be the | ASSISTANT | |
| Vice President of said corporation, and personally instrument, appeared before me this day in person instrument as such officers of said corporation and authority, given by the Board of Directors of said of said corporation, for the uses and purposes there | and severally acknowledged and caused the corporate sea corporation as their free and v | that as such officers, they signed and del of said corporation to be affixed there | livered the said to, pursuant to |
| GIVEN under my hand and Notarial Seal this | 24 TH day of NOVE | MBER , A.D. 2014 | |
| · | Doch | -T. Brisk | |
| | | Notary Public | gergygen opgevengen op en opgevengen frem op slede blikkelik beliefet beliefet. He |
| THIS INSTRUMENT WAS PREPARED BY: LIBERTY BANK FOR SAVINGS 7111 W FOSTER AVE | | C | |
| CHICAGO, IL 60656-1988 | | OFFICIAL SEAL JOHN THRISLEN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION (CAPIR) S:08/05/18 | |
| RECORD AND MAIL TO: | | mm | |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM 3005

MICHAEL CLARKE PATRICIA CLARKE MORGAN LLC

10450 S WESTERN AVE CHICAGO, IL 60643