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Recording Requested By: SUNTRUST MORTGAGE, INC.

When Recorded Return To: SHERRI FARMER SUNTRUST MORTGAGE, INC. PAYOFF DEPT RVW 3013 P. O. BOX 27406 RICHMOND, VA 23286-9437



Doc#: 1502119022 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/21/2015 09:02 AM Pg: 1 of 3

RELEASE OF MORTGAGE

SUNTRUST MORTGAGE, INC. # ^22*2503028 "TOWNLEY" Lender ID:F25/1734197280 Cook, Illinois MIN #: 100656100100700080 SIX #. 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HYDE PARK BANK, its successors and assigns holder of a certain mortgage, made and executed by LEIGH TOWNLEY, A SINGLE WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HYDE PARK BANK, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 09/01/2010 Recorded: 09/13/2010 as Instrument No.: 10/25603115, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancer and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, Mr 48.501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof.

Assessor's/Tax ID No. 14-29-302-159-1023

Property Address: 2713 N JANSSEN UNIT G, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE, ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HYDE PARK BANK, its successors and

assigns

On

GABRIELLE BECK, Vice-President

SEAL 1999 SEAL

*EC3*EC3SUNT*01/06/2015 03:23:50 PM* SUNT01SUNT000000000000001874782* ILCOOK* 0282503028 ILSTATE_MORT_REL *EC3*EC3SUNT*

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RELEASE OF MORTGAGE Page 2 of 2

COMMONWEALTH OF Virginia COUNTY OF Richmond (City)

, before me, SHERRI R. FARMER, a Notary Public in and for Richmond (City) in the Commonwealth of Virginia, personally appeared GABRIELLE BECK, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

SHERRI R. FARMER Notary Expires: 07/31/2513 #143255

SHERRI R FARMER **Notary Public** Commonwealth of Virginia 143255 My Commission Expires Jul 31, 2016

(This area for notarial seal)

Prepared By:

2. 1001 SEN.

OF COOPERATE OFFICE Erica Cooper, SUNTRUST MORTGAGE INC. 1001 SEMMES AVENUE, RVW 3013, RICHMOND, VA 23224 800-634-7928

HERITAGE TITLE

Servicing Agent: Heritage Title Cumpany 4405 Three Oaks Rd. Crystal Lake, IL 60014 Policy Issusing Agent: Annette O'Contor 430 N White Tall Dr Hamesville, IL 847-219-6833

File No. 1039252M

Exhibit A

UNIT 2710 -G" IN PARK LANE TOWN HOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE FOLLOWING DESCRIBED LAND: LOTS 1, 2 AND 3 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF LOTS 2 AND 3 (EXCEPT THE WEST 33 FEET THEREOF DEDICATED FOR PUBLIC STREET) IN JOSEPH F. SHEFFIELDS SUBDIVISION OF BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 ALSO LOT 4 IN JOSEPH F. STEFFIELDS SUBDIVISION OF BLOCK 45 AFORESAID, ALSO LOTS 16 THROUGH 19 IN LEMBCKE'S SURDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO AFORESAID, ALSO LOTS 14 THROUGH 18 AND THE NORTH/SOUTH VACATED ALLEY LYING BETWEEN SAID LOTS 14 AND 15 IN SUBDIVISION OF LOT 1 IN LEMBCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO AFORF AD), EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE INCLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88248725 AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE Coope County Clarks Office COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Commonwealth Land Title Insurance Company