# **UNOFFICIAL COPY**

PREPARED BY: PATTERSON, ROLLINS & KURTZ, LLC R. Bruce Patterson 2401 West White Oaks Dr. Springfield, IL 62704 1507122035

Doc#: 1502122085 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/21/2015 01:22 PM Pg: 1 of 2

WHEN RECORDED MAIL TO: PATTERSON, ROLLINS & KURTZ, LLC R. Bruce Patterson 2401 West White Oaks Dr. Springfield, IL 62704

## SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

# ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the Small Business Growth Corporation, an Illinois Not For Profit Corporation, 240! Vest White Oaks Drive, Springfield, Illinois 62704, for and in consideration of the indebtedness secured by the Mortgage hereinafter mentioned, does hereby grant, bargain, sell, assign, transfer and set over unto the UNITED STATES SMALL BUSINESS ADMINISTRATION, 500 West Madison Street; Suite 1150, Chicago, Illinois, 60661, a certain indenture of mortgage bearing the date of the State Investment Group LLC, mortgagor, and Small Business Growth Corporation, mortgagee, and all its right, title, and interest to the premises therein described as follows, to wit:

# SEE AT ACHED EXHIBIT "A"

Which said mortgage was recorded on EVEN DATE in the Peccorder's Office of the County of Cook, State of Illinois.

IN TESTIMONY WHEREOF, the said <u>Small Business Growth Corporation</u> has caused these presents to be duly executed by its officers, attested, and affixed with its corporate scal.

# By: Phil Maton, Chief Credit Officer Attest: Date Attest: Date Attest: Date STATE OF ILLINOIS SS: COUNTY OF SANGAMON I, Shonon Withers, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, that Phil Maton who is personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that he signed and delivered the said Instrument as his own free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 15 day of January

SHANNON WITHERS
OFFICIAL SEAL
Notary Public - State of Illinois
My Commission Expires
June 04, 2018

NOTARY PUBLIC

SMALL BUSINESS GROWTH CORPORATION

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## **EXHIBIT "A"**

## PARCEL 1:

LOT 22 (EXCEPTING THEREFROM A TRACT DESCRIBED AS BEGINING AT THE NORTHWEST CORNER OF SAID LOT; THENCE EAST OF THE NORTH LINE THEREOF 4 FEET; THENCE IN ASOUTHWESTERLY DIRECTION TO A POINT IN THE WEST LINE OF SAID LOT, 61 FEET SOUTH OF THE NORTH LINE THEREOF; THENCE NORTH ALONG THE WEST LINE OF LOT 22, 61 FEET TO THE POINT OF BEGINNING, TAKEN BY CONDEMNATION IN PROCEEDING BROUGHT BY SOUTH SIDE ELEVATED RAILROAD O MPANY, IN THE CIRCUIT COURT CASE 261310) IN GURLEY'S SUBDIVISION OF BLOCK 28 IN THE ASSESSORS DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGF 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

EASEMENT FOR VEHICULAR ACCESS AND I&E OVER AND UPON THE LAND DESCRIBED AS FOLLOWS:

THAT PART OF LOT 22 IN GURLEY'S SUBDIVISION OF BLOCK 28 IN THE ASSESSORS'S DIVISION OF THE SOUTHWEST FRACTIONAL OUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, DESCRIBED AS FOLLOWED; BEGINNING AT A POINT IN THE NORTHWEST CORNER OF SAID LOT 22, THENCE EAST ON THE NORTH LINE OF SAID LOT, 4 FEET, THENCE IN A SOUTHWESTERLY DIRECTION TO A POINT IN THE WEST LINE OF SAID LOT, 61 FEET SOUTH OF THE NORTH LINE THEREOF; THENCE NORTH ALONG THE WEST LINE OF LOT 22, 61 FEET TO THE PLACE OF BEGINNING.

COMMONLY KNOWN AS: 19 E. 21ST STREET, CHICAGO, IL JINOIS 60616 OFFICE OFFICE

PIN: 17-22-317-007-0000