

SATISFACTION OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORIGAGE OR DEED OR TRUST WAS FILED.

THIS DOCUMENT is signed by STEVEN FISCHER, ("Mortgagee"), who is the owner and holder of, and has not transferred, assigned, pledged, or otherwise encumbered any interest in, the following described mortgage ("Mortgage"):

Mortgage dated July 14, 2014, from Arthur E.

Sim and Peggy Sim ("Mortgagors") to Steven Fischer
securing that certain promissory note ("Note") in the original principal amount of ONE THOUSAND
SEVEN HUNDRED AND XX/100 DOLLARS (\$17,000.00) which mortgage is recorded as
DOCUMENT NO. 1427354138 and indexed as 1427354139, in the Pecorder's Office of Cook County,
Illinois, encumbering certain property situate in Cook County, Illinois, 25 more particularly described in
the Mortgage ("Property"); AND

THAT Mortgagee hereby acknowledges full payment and satisfaction of the Note and Mortgage, does hereby surrender the Note and Mortgage as cancelled, releases the Property from the lien of the Mortgage, and by this documents does hereby REMISE, RELEASE, CONVEY AND COLLAIM unto Arthur E. Sim and Peggy Sim, their heirs, legal representatives and assigns all the right, offic, interest, claim or demand whatsoever that they may have acquired in, through or by a certain mortgage bearing the date July 14, 2014 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document Number 1427354138 and indexed as document 1427354139, to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

LOT 32 IN PANORAMIC BUILDERS SUBDIVISION OF PART OF THE NORTH SECTION OF ROBINSON'S RESERVATION IN TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

|502135**0**02

Doc#: 1502135002 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 01/21/2015 08:54 AM Pg: 1 of 2



MX 333-CD

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UNOFFICIAL COPY

| PIN: 12-15-112-014-0000 | |
|--|---|
| C/K/A: 4562 Rose Street, Schil | |
| IN WITNESS WHEREOF, the Mortgagee | |
| 20 day of 200 | , A.D. <u>20/4</u> (year). |
| Signed, sealed and delivered in the presence of: | |
| | Hietoria |
| | Steven Pischer |
| State of Illinois, County of Ook } | SS. |
| I, the undersign 3, a Notary Public in a STEVEN FISCHER, personally known to m | and for said county and state, do hereby certify that e to be the same person_ whose name_ |
| that h Q signed and delivered he said instru | ed before me this day in person, and acknowledged ment as $\frac{1}{2}$ free and voluntary act, for the |
| uses and purposes therein set forth. | |
| Given under my hand and official seal, this Nov | /ember 20 2014 |
| Notary Public | My Commission Expires: |
| / | my volumes on Express |
| THIS INSTRUMENT PREPARED BY: | |
| Karl E. Park | CHICIAL GRAN |
| Attorney at Law | 8 IISA L SEAL" 2 |
| 205 Oakmont Drive | Notary Public, State of Illinois |
| Elgin, Illinois 60123 | |
| After Recording Return to: | 1918 |
| Steven Fischer | |
| 2925 N. NOVG | |
| Chicago, IL 6034 | |
| 0-, 0-, | |