# UNOFFICIAL COPY

Doc#: 1502240000 Fee: \$44.25 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/22/2015 03:06 PM Pg: 1 of 3

#### ASSIGNMENT OF MORTGAGE

For value Received (in undersigned holder of a Mortgage (herein "Assignor") whose address is 9700 W. Higgins Road Suite 300, Rosemont, IL 60018

, does hereby grant, sell, assign,

transfer and convey, unto NORTA SHORE COMMUNITY BANK & TRUST

(herein "Assignee"), whose address is

720 12TH STREET WILMETTE, IL 60091 a certain Mortgage dated December 2nd, 201 A SINGLE WOMAN

, made and executed by SOCORRO M CLARKE,

to and in favor of Wintrust Mortgage, a division of Bar ington Bank and Trust Co., N.A.

upon the following described property situated in COOK

The Clark's Office

Tax ID# 11-30-107-029-0000

SEE ATTACHED LEGAL

a/k/a 1227 MULFORD STREET, EVANSTON, IL 60202

Doc#: 1435108038 on 12/17/14
Record in Book, Volume, or Liber No. Which Mortgage is of Record in Book, , together with the notes(s) of the records of COOK County, State of ILLINOIS and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

G (05/11)

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## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 8th 2014

| Beth Hyland Witness Beth Hyland   | Wintrust Mortgage, a division of Assignor Barrington Bank and Trust Co., N |
|---|--|
| Ville Har   | By: Vinla tithe  |
| Witness Tracy Hansen  | Linda Alhy, Vice President   |
|   | v this line reserved for   |
| Acki  | nowledgment)   |
| Cy.   |  |
| STATE OF ILLINOIS   | ) SS   |
| COUNTY OF Cook  | )  |
| On December 8th, 2014 before me,  | the undersigned, a Notary Public, in and for said County and               |
| On December 8th, 2014 before me, State, personally appeared Linda Athy  | the undersigned, a rodary rubite, in and for said County and               |
| State, personally appeared Linda Adiy   | , known to me to be the Vice President                                     |
| Of Wintrust Mortgage, a division of Barrington Ser  | · ·  |
|   | frument was signed on behalf of said corporation pursuant to               |
| by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act |  |
| and deed of said corporation.   |  |
| OFFICIAL SEAL   | SAAMA TULL   |
| CYNTHIA WILLIAMS  | Notate Public Cynthia Williams   |
| NOTARY PUBLIC - STATE OF ILLINOIS   | My Commission Expires: 01/29/2018  |
| MY COMMISSION EXPIRES:01/29/18  | County of Cook   |
| ***************************************   |  |
| (This area for Official Notarial Seal)  | Record and Return to:  |
| ,   | Wintrust Mortgage, a division of   |
| Prepared by:  | Barrington Bank and Trust Co., N.A.  |
| Kailey Klein  | 9700 W. Higgins Road Suite 300   |
| Wintrust Mortgage, a division of Barrington Bank and Trust Co., N.A.  | Rosemont, IL 60018   |
| 9700 W. Higgins Road  | Vx.  |
| Suite 300   |  |

GCC-KYASSGN2 (5/11)

Rosemont, IL 60018



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#### Legal Description Addendum

ORDER NUMBER: 2011 053016069 USC STREET ADDRESS: 1227 MULFORD STREET

CITY: EVANSTON

TAX NUMBER: 11-30-107-029-0000

COUNTY: COOK

LEGAL DESCRIPTION:

THE EAST 71.5 FEET OF LOTS 33 AND 34 (TAKEN AS A TRACT) EXCEPT THE SOUTH 85.25 FEET (AS MEASURED ALONG THE WEST LINE THEREOF) AND EXCEPT THE EAST 30 FEET OF THE WEST 55 FEET OF THE NORTH 20 FEET OF SAID TRACT IN WHYTE & BELL'S CONSTRUCTION COMPANY'S RESUBDIVISION OF THE SOUTH 8 FEET OF LOT 1 AND ALL OF LOTS 21 TO 31 IN BLOCK 2, LOTS 5 TO 32 AST OF 1.

OF COLUMN CRAFTS OFFICE IN BLOCK 3, ET C. IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, ) AST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.