

BOX 178

1 of 3
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Doc#: 1502244019 Fee: \$44.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/22/2015 10:43 AM Pg: 1 of 4

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. (4001397609)
1044881158 [FC100018]

Doc#: 0919535181 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/14/2009 12:25 PM Pg: 1 of 3

Assignment-Interv.-Recorded

0918141

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
PIERCE & ASSOCIATES
1 NORTH DEARBORN, # 1300
CHICAGO IL 60602
PH: (312) 336-9088
ATT: DENIS B. PIERCE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIRST FRANKLIN FINANCIAL CORP., AN OP. SUB. OF MLB&T CO., FSB,

located at 2150 NORTH 1ST STREET, SAN JOSE CA 95131
hereby grants, assigns, and transfers to U. S. Bank, National Association, as successor trustee to Bank of America, N. A. as successor by merger to LaSalle Bank N. A., as Trustee for Merrill Lynch First Franklin Mortgage Loan Trust, Mortgage Loan Asset-Backed Certificates, Series 2007-1

located at 150 ALLEGHENY CENTER PITTSBURGH, PA 15212

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 26, 2007, executed by CARMEN M ALCOZER MARRIED TO WILLIAM ALCOZER

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIRST FRANKLIN FINANCIAL CORP., AN OP. SUB. OF MLB&T CO., FSB

and recorded on MAY 16, 2007, in liber/cabinet _____ at page(s)/ drawer _____ document/instrument no. 0713647101 microfilm number _____ pin number 29-210-008-0000

in the _____ plat of COOK County Illinois described hereinafter as follows:

LOT 127 IN JOHNSON BROTHERS WESTFIELD ADDITION TO CHICAGO, A SUBDIVISION OF LOTS 3 AND 8 IN KING PETERSON'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 3035 N MARMORA AVE, CHICAGO IL 60634



Loan No. J=HL8110108AI.s.30525

P=S.002.00101.258

Acc

* THIS DOCUMENT IS BEING RECORDED IN ORDER TO COLLECT THE LEGAL DESCRIPTION

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EXHIBIT "A": LEGAL DESCRIPTION

LOT 127 IN JOHNSON BROTHERS WESTFIELD ADDITION TO CHICAGO, A
SUBDIVISION OF LOTS 3 AND 8⁺ IN KING PETERSON'S SUBDIVISION
OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

TAX NO. 13-29-210-008-0000

Commonly known as:

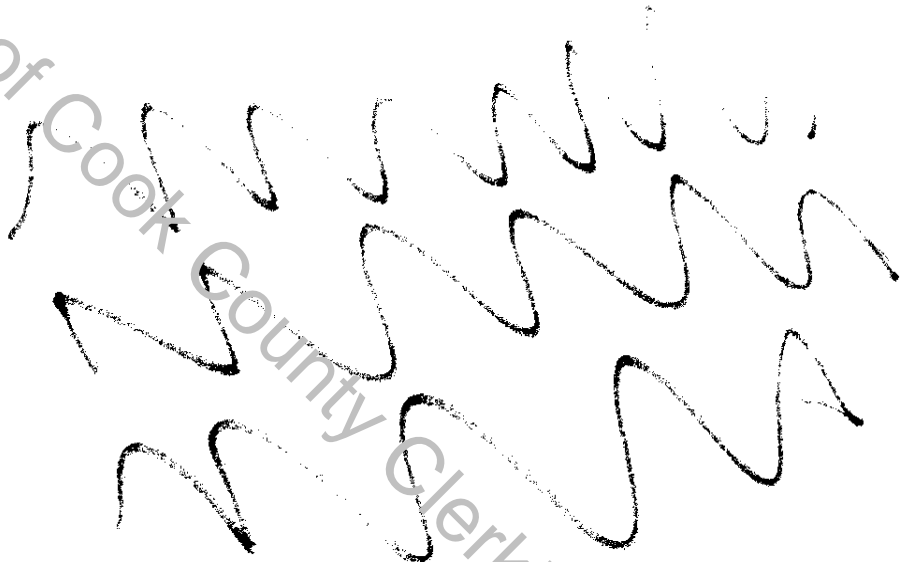
3035 NORTH MARMORA AVENUE
CHICAGO, IL 60634

PIERCE ASSOCIATES
Attorneys for Plaintiff
Thirteenth Floor
1 North Dearborn
Chicago, Illinois 60602
PA0918141

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I CERTIFY THAT THIS
IS A TRUE AND CORRECT COPY

OF DOCUMENT 0919535181

DEC 22 14



RECORDER - CLERK OF COOK COUNTY