

# UNOFFICIAL COPY

Doc#: 1502246011 fee: \$52.00  
Date: 01/22/2015 08:09 AM Pg: 1 of 3  
Cook County Recorder of Deeds  
\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Prepared By: Karthick Mohan raj  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

## Satisfaction of Mortgage

Date: **January 14, 2015**  
MIN: **100020071134029730**  
MERS Phone: 1-888-679-6377

Loan#: **7113402973**  
Invoice#: **E2636978**  
CostCenter#: **BL**  
Package#: **79715023**  
Document#: **5105288**

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of Delaware executed by **HELEN BARRETT** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)**, as nominee for **THE NORTHERN TRUST COMPANY**, its successors and assigns, whose address is **P.O. Box 2026, Flint MI 48501-2026** MORTGAGEE, dated **October 15, 2009** and filed for record **November 18, 2009** as Document Number **0932212014** for Loan Amount of **\$178350.00** of Official Records in the office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: **25-18-318-025-0000**


**\*\*See Attached Exhibit A for Legal Description**

**PROPERTY ADDRESS: 2137 WEST 110TH PLACE CHICAGO, Illinois 60643**

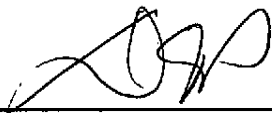
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STATE OF Minnesota )  
COUNTY Ramsey ) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,  
INC (MERS), as nominee for THE NORTHERN TRUST  
COMPANY , its successors and assigns

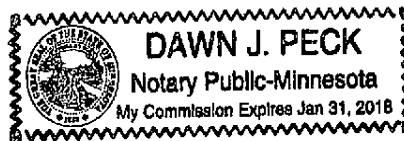
By   
\_\_\_\_\_  
Donna Sue Kurzhal, Assistant Secretary

On January 14, 2015 before me, the undersigned, a Notary Public in and for said State personally appeared Donna Sue Kurzhal the Assistant Secretary , of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for THE NORTHERN TRUST COMPANY, its successors and assigns, who resides at P.O. Box 2026, Flint MI 48501-2026 , personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

  
\_\_\_\_\_  
Dawn J Peck, Notary Public  
My Commission Expires: January 31, 2018

MIN: 100020071134029730

MERS Phone: 1-800-679-6377



Property of Cook County Clerk's Office

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Lot 9 in ABM Development Corporation Resubdivision of Lot 7 (except the West 31 feet thereof) and all of Lots 8 to 15 inclusive, in Bronson's Resubdivision of Lots 6 to 12 and the North 90 feet of Lots 1 to 5 in Block "M" of the resubdivision of the Blue Island and Building Company of certain blocks in Morgan Park Washington Heights in Section 18, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.



\*U05105288\*

1426 1/14/2015 79715023/1

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