When Recorded Mail To: GREEN TREE SERVICING LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 68063715

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by MARCELLO NAVARRO AND DANIEL BORCEAN AND MARY BOFCLAN to ABN AMRO MORTGAGE GROUP, INC bearing the date 05/09/2006 and recorded in the office of the Recorder or Registre of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0614420131.

The above described Mortgage is, with the mote accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 18 IN BLOCK 3 IN GRAYLAND, A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT THE 10 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLENCIS.

Tax Code/PIN: 13-22-109-007-0000

Property is commonly known as: 3833 N KILBOURN, CHICAGO, IL 60641-0000.

Dated this 21st day of January in the year 2015

BANK OF AMERICA, N.A., S/B/M TO LASALLE BANK MID WEST NATIONAL ASSOCIATION, by GREEN TREE **SERVICING LLC, its Attorney-in-Fact** Ja Clou

JESSICA BARRERES

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

DOCR T2015011909 [C-1] ERCNIL1

D0009191906

1502247004 Page: 2 of 2

UNOFFICIAL COPY

Loan #: 68063715

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 21st day of January in the year 2015, by Jessica Barreres as VICE PRESIDENT of GREEN TREE SERVICING LLC as Attorney-in-Fact for BANK OF AMERICA, N.A., S/B/M TO LASALLE BANK MIDWEST NATIONAL ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

DANIELLE KENNEDY - NOTARY PUBLIC

COMM: EXPIRES 06/26/2017

DANIELLE KENNEDY Comm# FF031287 Expires 6/26/2017

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

DOCR T2015011909 [C-1] ERCNIL1

