

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **GEORGE L CACERES AND LUCIA P CACERES** to **JPMORGAN CHASE BANK, N.A.** , dated **07/01/2011** and recorded on **07/19/2011** , in Book N/A , at Page N/A , and/or Document **1120008000** in the Recorder's Office of **Cook** County, State of Illinois , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **03-27-100-072-0000**

Property Address: **1434 N PICADILLY CIR MOUNT PROSPECT, IL 60056**

Witness the due execution hereof by the owner and holder of said mortgage on 01/21/2015.

JPMORGAN CHASE BANK, N.A.

Arcola Freeman

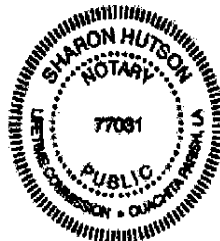
Arcola Freeman
Vice President

State of LA }
Parish of Ouachita }

On **01/21/2015** , before me appeared **Arcola Freeman** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson

Sharon Hutson - 77031, Notary Public
Lifetime Commission



Loan No.: 1758023415

MIN:
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan No.: 1758023415

EXHIBIT "A"

Real property in the City of **MOUNT PROSPECT**, County of **Cook**, State of **Illinois**, described as follows:

PARCEL 1: THE SOUTHERLY 27.54 FEET OF THE NORTHERLY 144.83 FEET, AS MEASURED PERPENDICULAR TO THE NORTHERLY LINE, OF LOT 6 OF PLAT OF PLANNED UNIT DEVELOPMENT OF COLONY COUNTRY TOWNHOMES IN THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF MOUNT PROSPECT, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 18, 1986, AS DOCUMENT NO. 86-606411 IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED IN THE OFFICE OF THE COOK COUNTY, ILLINOIS, RECORDER OF DEEDS AS DOCUMENT NO. 22507684 AND SUPPLEMENTED BY DOCUMENT NOS. 22731963, 23526098, 24364303 AND 24768028 AND BY DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR COLONY COUNTRY TOWNHOME ASSOCIATION RECORDED AS DOCUMENT NO. 87-406253.

Cook County Clerk's Office