ILLINOIS

COUNTY OF **COOK** (A) LOAN NO. **0000011626**

PREPARED BY: SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83:01 PH. (208)528-9895 PARCEL NO. 17-08-442-098-0000

RELEASE OF MORTGAGE

The undersigned, MORTGAGE LI ECTRONIC REGISTRATION SYSTEMS, INC., located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner o nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MARCH 17, 2010 execute 1 by TED R BACH, A MARRIED MAN, LAUREN J CASSIDY, A MARRIED WOMAN, Mortgagor, to RAVENSWOOD B. NK Original Mortgagee, and recorded on MARCH 24, 2010 as Instrument No. 1008312047 in the Office of the Recorder of Deeds for LOOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: PARCEL 1: UNIT 120-2 IN THE 115 NORTH HALSTED CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: THOSE PARTS OF LOTS 16, 17, AND 20 (EXCEPTING THEREFROM THE PROPERTY DESCRIBED AS THE COMMERCIAL SUITES) IN WILLIAM H. BI OWN'S SUBDIVISION OF BLOCK 37 IN CARPENTER'S ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EA,T OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0914818001, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0914818001, AS AMENDED FROM TIME TO TIME. PARCEL 1: UNIT 120-2 IN THE 114 NORTH HALSTED CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: THOSE PARTS OF LOTS 16, 17, AND 20 (EXCEPTING THERE FROM THE PROPERTY DESCRIBED AS THE COMMERCIAL SUITES) IN WILLIAM H. BROWN'S SUBDIVISION OF BLOCK 37 IN CARPENTER'S ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. AN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 6914818001, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON FLEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0914818001, AS AMENDED FROM TIME TOT.ME.

Property Address: 120 N HALSTED #2 & P2 CHICAGO, IL 60661

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JANUARY 106, 2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

TIFFANY BITSOI, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

OOn JANUARY 06, 2015, before me, TRACY JOLLEY, personally appeared TIFFANY BITSOI known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same

) ss.

TRACY JOLLEY (COMMISSION EXP. 09/15/2020)

NOTARY PUBLIC

TRACY JOLLEY NOTARY PUBLIC STATE OF IDAHO

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