

UNOFFICIAL COPY

Doc#: 1502257037 fee: \$50.00
Date: 01/22/2015 08:09 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Prepared By: Anand Kummalamala
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: **January 14, 2015**
MIN: **100857700004922487**
MERS Phone: 1-888-679-6377

Loan#: **7111962309**
Invoice#: **E2637212**
CostCenter#: **BL**
Package#: **79715022**
Document#: **5105287**

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of Delaware executed by **SU O'SULLIVAN / THOMAS J O'SULLIVAN, TRUSTEES OF THE THOMAS AND O'SULLIVAN FAMILY TRUST, DATED JANUARY 26, 2009** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)**, as nominee for **STONEGATE MORTGAGE CORPORATION**, its successors and assigns, whose address is **P.O. Box 2026, Flint MI 48501-2026** MORTGAGEE, dated **July 31, 2014** and filed for record **August 26, 2014** as Document Number **1423841008** for Loan Amount of **\$532000.00** of Official Records in the office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

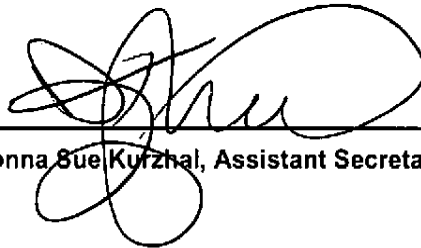
PIN: **15-33-108-006-0000**

LOT 4 IN HAZEL GLEN, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE THEREOF RECORDED JANUARY 31, 2001, AS DOCUMENT NUMBER 0010082019, IN COOK COUNTY, ILLINOIS
PROPERTY ADDRESS: **23 W JACKSON AVE LA GRANGE PARK, Illinois 60526-1402**


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STATE OF Minnesota)
COUNTY Ramsey) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for STONEGATE MORTGAGE CORPORATION , its successors and assigns

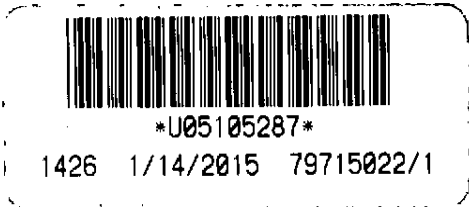
By 
Donna Sue Kurzhal, Assistant Secretary

On **January 14, 2015** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Donna Sue Kurzhal** the **Assistant Secretary** , of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)**, as nominee for **STONEGATE MORTGAGE CORPORATION**, its successors and assigns, who resides at **P.O. Box 2026, Flint MI 48501-2026** , personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.


Dawn J Peck, Notary Public
My Commission Expires: **January 31, 2018**

MIN: 100857700004922487

MERS Phone: 1-888-679-6377



U05105287
1426 1/14/2015 79715022/1

Property of Cook County Clerk's Office