

Recording Requested By:
T.D. SERVICE COMPANY

Prepared By:
T.D. Service Company
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
(714) 543-8372, STEVEN DANG

And When Recorded Mail To:
T.D. Service Company
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
(714) 543-8372

Space above for Recorder's use

Customer#: 710/2 Service#: 4094915AS2
Loan#: 207377



ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, NATIONSTAR MORTGAGE, LLC, C/O VERIPRO SOLUTIONS 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067-0000, hereby assign and transfer to STRATEGIC REALTY FUND LLC, C/O STONECREST FINANCIAL 4300 STEVENS CREEK BLVD. #275, SAN JOSE, CA 95129-0000, all its right, title and interest in and to said Mortgage in the amount of \$63,000.00, recorded in the State of ILLINOIS, County of COOK Official Records, dated MAY 09, 2002 and recorded on MAY 21, 2002, as Instrument No. 0020576669, in Book No. ---, at Page No. ---, and Re-Recorded on: JANUARY 22, 2010 as Instrument No. 1002231111.
Executed by: AMOS LEE DANCY AND PAULETTE DANCY, HUSBAND AND WIFE AS JOINT TENANTS (Original Mortgagor).
Original Mortgagee: COLUMBIA MORTGAGE & FUNDING CORP.. Legal Description: LOTS 44 AND 45 IN BLOCK 2 IN SECOND ADDITION TO WEST PULLMAN, A SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST HALF OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.. Property Address: 12309 S. UNION, CHICAGO, IL 60628-0000. PIN# 25-28-302-004-0000 & 25-28-302-005-0000.

Property of Cook County Clerk's Office


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Loan#: 207377 Srv#: 4094946AS2

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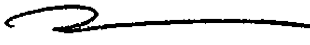
Date: 11/5/15

NATIONSTAR MORTGAGE, LLC

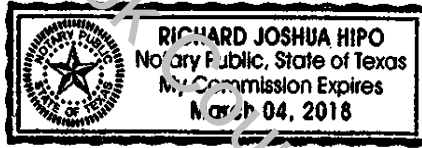
By: 
Jim Fullen, Senior Vice President

State of TEXAS }
County of DENTON } ss.

On 11/5/15 before me, the undersigned officer, a Notary Public, personally appeared **Jim Fullen**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.



Notary Public
My commission expires: 03/04/2018



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