Prepared by:

780 Kansas Lane Monroe, LA 71203

Recording Requested By and Return To:

CORELOGIC

ATTENTION: CORELOGIC DRIVE

MAIL STOP: ASGN

WESTLAKE, TX 76267-9823

Permanent Index Number: 13-13-102-028-0000

ASSIGNMENT OF SECURITY INSTRUMENT

Reference No: 3014837417 Project Code: SR0021

Property Address: 4710 N WHIPPLE ST, CHICAGO, IL 60625

Owner and Assignor ("Assignor") of Mort age ("Security Instrument"):
THE FEDERAL DEPOSIT INSURANCE CO (PORATION, A CORPORATION ORGANIZED AND EXISTING UNDER AN ACT OF CONGRESS (FDIC), WHOSE ADDRESS IS 1601 BRYAN STREET, DALLAS, TX 75201, AND ACTING IN ITS RECEIVERSHIP CAPACITY AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

JPMORGAN CHASE BANK, N.A., 700 KANSAS LANE, MONROE, LA 71203

Security Instrument is described as follows:

10/30/2007 Date:

Original Amount: \$420000.00

Borrower/Grantor/Mortgagor/Trustor: SCOTT HESTON AND SARAH HESTON, HIS WI

Beneficiary: WASHINGTON MUTUAL BANK, FA

Mortgage Recorded or Filed in Instrument Number 0730633019, 11/2/2007 in the Official in the County Recorder's Or Clerk's Office of COOK COUNTY, IL.

THIS ASSIGNMENT IS INTENDED TO FURTHER MEMORIALIZE THE CRANSF OCCURRED BY OPERATION OF LAW ON SEPTEMBER 25, 2008 AS AUTHOSECTION 11(D)2(G)(I)(II) OF THE FEDERAL DEPOSIT INSURANCE ACT, 12 (D)2(G)(I)(II)



1502208181 Page: 2 of 2

UNOFFICIAL COPY

Reference No: 3014837417

Property (including any improvements) Subject to Security Instrument: LOT 22 IN BLOCK 34 IN NORTHWEST LAND ASSOCIATION'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RIGHT OF WAY OF THE NORTHWESTERN ELEVATED RAILROAD COMPANY) IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS:

4710 N WHIPPLE ST, CHICAGO, IL 60625

For good, valuable, and sufficient consideration received, Assignor sells, transfers, assigns, grants, conveys and sets over the Security Instrument and all of Assignor's right, title and interest in the Security Instrument to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

| | JPMORGAN CHASE BANK, NATIONAL |
|--|---|
| | ASSOCIATION, AS ATTORNEY IN FACT FOR |
| O . Managar | THE FEDERAL DEPOSIT INSURANCE |
| Hill Bank | CORPORATION AS RECEIVER OF |
| 11. 250 Va. 11. | WASHINGTON MUTUAL BANK F/K/A |
| S CO PRPOR SO | WASHINGTON MUTUAL BANK, FA |
| | 62 |
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| Norda Charter Association (Configuration of Configuration | By: Station Wood Curist |
| | Sidiley Deura-Smith |
| Bank, Notional Services of the | Starley Beard-Smith Title: Vice President |
| The second district | |
| William Marie | |
| 7 | |
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| STATE OF LA | |
| COUNTY OF Wachite § | 0, |
| The foregoing instrument was acknowledged | before me this |
| VIOLANIA 14 , 20 15 | */X |
| | · · · · · · · · · · · · · · · · · · · |
| by Starley Beard-Smith | |
| of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS ATTORNEY IN FACT FOR THE FEDERAL DEPOSIT INSURANCE | |
| ASSOCIATION, AS ATTORNEY IN FACT FOR | THE FEDERAL DEPOSIT INSURANCE |
| CORPORATION AS RECEIVER OF WASHING | TON MUTUAL BANK F/K/A WASHINGTON |
| MUTUAL BANK, FA, on behalf of the entity. | <i>'L'</i> |
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| | A - |
| Y.K. Wilson | 41 |
| Notary Public #064399 | |
| 2014 FWHL #064399 | Notary Public |
| Ouachita Parish, LA | Y. K. Wilson |
| Lifetime Commission | J. A. WUSON |
| | (Printed Name) |
| My commission expires: Lifetime | , |
| ₹ | |

(Page 2 of 2 Pages)

