Prepared by: \( \)

780 Kansas Lane Monroe, LA 71203

Recording Lequested By and Return To:

CORELÓGIC

ATTENTION: 1 CORELOGIC DRIVE

MAIL STOP: ASGN

WESTLAKE, TX 76252-9823

Permanent Index Number 16-23-223-035-0000

## ASSIGNMENT OF SECURITY INSTRUMENT

Project Code: SR002I Reference No: 3012443028

Property Address: 1532 S SAINT LOU'S ST, CHICAGO, IL 60623

Owner and Assignor ("Assignor") of Mortgage ("Security Instrument"):
THE FEDERAL DEPOSIT INSURANCE CORPORATION, A CORPORATION ORGANIZED AND
EXISTING UNDER AN ACT OF CONGRESS (FDIC), WHOSE ADDRESS IS 1601 BRYAN
STREET, DALLAS, TX 75201, AND ACTING IN ITS RECEIVERSHIP CAPACITY AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

JPMORGAN CHASE BANK, N.A., 700 KANSAS LANE, MONROE, LA 71203

Security Instrument is described as follows:

Date:

12/27/2006

Original Amount: \$322500.00

Borrower/Grantor/Mortgagor/Trustor: TINA S HALL, A SINGLE WOMAN Beneficiary: WASHINGTON MUTUAL BANK, FA

Mortgage Recorded or Filed in Instrument Number 0702247067, 1/22/2 007 in the Official Records in the County Recorder's Office of COOK COUNTY, IL.

THIS ASSIGNMENT IS INTENDED TO FURTHER MEMORIALIZE THE TRANSFER THAT OCCURRED BY OPERATION OF LAW ON SEPTEMBER 25, 2008 AS AUTHORIZED BY SECTION 11(D)2(G)(I)(II) OF THE FEDERAL DEPOSIT INSURANCE ACT, 12 U.S.C. S1821 (D)2(G)(I)(II)

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## **UNOFFICIAL COPY**

Reference No: 3012443028

Property (including any improvements) Subject to Security Instrument:

THE SOUTH 1/2 OF LOT 7 IN BLOCK 6 IN GRANT'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS:

1532 S SAINT LOUIS ST, CHICAGO, IL 60623

For good, valuable, and sufficient consideration received, Assignor sells, transfers, assigns, grants, conveys and sets over the Security Instrument and all of Assignor's right, title and interest in the Security Instrument to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.



JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS ATTORNEY IN FACT FOR THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK, FA

By: Starley Beard-Smith
Title: Vice President

STATE OF LA	§
COUNTY OF Quachita	§ C
Haush	
The foregoing instrument	was acknowledged before me this
by Starley Beard-	Smith

Wice President of JPMORGAN CHASE PANK, NATIONAL ASSOCIATION, AS ATTORNEY IN FACT FOR THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL 5/1/K F/K/A WASHINGTON MUTUAL BANK FA on helpful of the entity.

MUTUAL BANK, FA, on behalf of the entity.

Y.K. Wilson Notary Public #064399 Ouachita Parish, LA Lifetime Commission

Notary Public

Y. K. Wilson

(Printed Name)

My commission expires: Lifetime

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