## **UNOFFICIAL COPY**

## RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, Silvia Ankova, of 1825 Clover Road, Northbrook, Illinois, for and in consideration of ten dollars, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby remise, convey, release and quit claim unto



Doc#: 1502213021 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/22/2015 09:36 AM Pg: 1 of 2

Carina Ankeva, of 2410 E. Brandenberry Ct., Unit 1J, Arlington Heights, Illinois, County of Cook, all the right, title, claim or demand, whatsoever, it may have acquired in, through or by a certain mortgage, in the amount of \$41,500.00, bearing date of 28<sup>th</sup> day of May, A.D. 2013 and recorded in the Recorder's Office of Cook County, Illinois, as Document No. 1432329025 and through a certain Lien for Unpaid Loan recorded November 7, 2014 as Document No. 1431119017, to the premise; described as follows:

SEE ATTACHED LEGAL DESCRIPTION.
Permanent Index Number: 03-21-402-014-1297 Address of Real Estate: 2410 E. Brandenberry Ct., Unit 1J, Arlington Heights, IL 60004
Dated this 16th day of JANUANA, 2015.
Silvia Ankova State of Illinois ) ss.
State of Illinois ) ss.
County of Cook )
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that, personally known to me to be he same person whose name is subscribed to the foregoing instrument, appeared before me this day in
person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that \( \frac{1}{2} \) h signed scaled, and fill refer as a said instrument as \( \frac{1}{2} \) free and voluntary act, for the uses and pull possess in the control of illinois NOTARY PUBLIC. STATE OF ILLINOIS
IMPRESS SEAL HERE  MY COMMISSION EXPIRES 1441
Given under my hand and seal this of day of Mulan, 2015.
Notary Public
This instrument prepared by John T. Gonnella, 5057 North Harlem Avenue, Chicago, IL 60656

1502213021 Page: 2 of 2



## Chicago Title Insurance Company COMMITMENT FOR TITLE INSURANCE

File No: 1209372 Reference No: IL-3748

## EXHIBIT A

Legal:

UNIT NUMBER 10-1 "!" IN BRANDENBERRY PARK EAST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN UNIT NUMBER 1, LOT 2 IN UNIT NUMBER 2, LOT 3 IN UNIT NUMBER 3 AND LOT 4 IN UNIT NUMBER 4 OF BRANDENBERRY PART EAST BY ZALE, BEING A SUBDIVISION OF IN THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 1 CAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25108489, TCGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Address:

n Be 2410 E Brandenberry Ct, Unit 1J, Arwagton Heights, IL 60004

**PIN #:** 

03-21-402-014-1297

PIN #:

PIN #:

Township:

Wheeling