



Doc#: 1502215014 Fee: \$64.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/22/2015 09:45 AM Pg: 1 of 7

Document prepared by
Rich Carlson
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

When recorded return to
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

ASSIGNMENT OF MORTGAGES

For value received, the undersigned **RBS CITIZENS NATIONAL ASSOCIATION** BY **U.S. BANK NATIONAL ASSOCIATION** UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 1419015043, (herein "Assignor") whose address is One Citizens Plaza, Providence, RI 02903, does hereby grant, sell, assign, transfer, and convey unto **U.S. BANK NATIONAL ASSOCIATION** (herein "Assignee") whose address is 1850 Osborn Avenue, Oshkosh, WI 54902, all interest under those certain mortgages described as follows:

Those mortgages which encumber the real property described therein, and are described in Schedule "A" attached hereto and made a part hereof, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of Illinois, County of Cook.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described mortgages.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgages on 11/2/14, but effective June 20, 2014.

RBS CITIZENS NATIONAL ASSOCIATION, BY U.S. BANK NATIONAL ASSOCIATION, its attorney-in-fact.

Steven Barnes, Vice President

ACKNOWLEDGEMENT

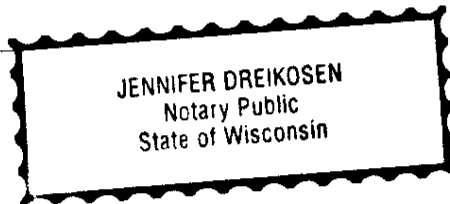
STATE OF WISCONSIN
COUNTY OF WINNEBAGO

This instrument was acknowledged before me on November 3, 2014 by Steven Barnes as officer of U.S. Bank National Association acting as agent for RBS Citizens National Association under a limited power of attorney dated June 20, 2014, recorded July 9, 2014 in Cook County, Illinois in document number 1419015043.

Signature:
Notary Public

Name: Jennifer Dreikosen

My Commission Expires: September 21, 2018



S 4
P 87
S 17
M 11
SE 4
E 11
INT 11

UNOFFICIAL COPY**SCHEDULE "A" TO ASSIGNMENT**

Assignor: RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

Assignee: U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527010874 COB Loan #:4527010874

Mortgagor:STEVEN J DOERING / JOANNE S DOERING

Mortgagee:RBS Citizens, N.A.

Property Address:1609 NORTH YALE AVENUE ARLINGTON HEIGHTS 60004

Instrument Date:7/6/2010 Loan Amount:190000

Recorded on:7/20/2010 Instrument #:1020108243

Parcel ID #:03-19-108-101-7000

Legal Description:LOT 25 IN LYNNWOOD SUBDIVISION UNIT NO.4, BEING A SUBDIVISION IN THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 19 AND IN THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4517566802 COB Loan #:4517566802

Mortgagor:BARBARA J MATHISEN, CHRIS L MATHISEN

Mortgagee:RBS Citizens, N.A.

Property Address:1402 WEST LYNNWOOD AVENUE ARLINGTON HTS 60004

Instrument Date:8/14/2010 Loan Amount:100000

Recorded on:9/3/2010 Instrument #:1024657421

Parcel ID #:03-19-109-016-0000

Legal Description:LOT 2 IN YUHASZ RESUBDIVISION OF LOT 20 IN LYNNWOOD SUBDIVISION UNIT NUMBER 3 BEING A SUBDIVISION IN THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 19 AND THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527002898 COB Loan #:4527002898

Mortgagor:LORIE L FRANK

Mortgagee:RBS Citizens, N.A.

Property Address:540 WEST RIDGE COURT ARLINGTON HEIGHTS 60004

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Instrument Date:9/9/2010 Loan Amount:80000

Recorded on:9/27/2010 Instrument #:1027008285

Parcel ID #:03-19-208-006-0000

Legal Description:LOT 16 IN BLOCK 4 IN HASBROOK SUBDIVISION UNIT NUMBER 2, A PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 17, 1957 AS DOCUMENT NUMBER 17041013 IN COOK COUNTY, ILLINOIS

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Assignor: RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

Assignee: U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4517351946 COB Loan #:4517351946

Mortgagor: Thomas M. Schmit, Jennifer H. Schmit

Mortgagee: RBS Citizens, N.A.

Property Address: 1322 N YALE ARLINGTON HEIGHTS 60004

Instrument Date: 12/29/2011 Loan Amount: 50000

Recorded on: 1/17/2012 Instrument #: 1201712097

Parcel ID #: 03-19-318-019-0000

Legal Description: LOT 8 IN RAYMOND L. LUTGERT'S SUBDIVISION OF THE WEST 78 ACRES OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 25 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4517635049 COB Loan #:4517635049

Mortgagor: BERNADINE A MADAY MILLER A/K/A BERNADINE A MILLER AND DAVID J MILLER

Mortgagee: RBS Citizens, N.A.

Property Address: 1205 NORTH DUNTON AVENUE ARLINGTON HEIGHTS 60004

Instrument Date: 5/13/2010 Loan Amount: 150000

Recorded on: 6/3/2010 Instrument #: 1015408221

Parcel ID #: 03-20-305-023-0000

Legal Description: THE SOUTH 58 FEET OF THE NORTH 123 FEET OF LOT 44 IN ALLISON'S ADDITION TO ARLINGTON HEIGHTS, BEING A SUBDIVISION OF THE SOUTH WEST QUARTER OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST HALF OF THE SOUTH WEST QUARTER THEREOF AND THE SOUTH 4 ACRES OF THE EAST HALF OF THE SOUTH WEST QUARTER THEREOF) IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4517353078 COB Loan #:4517353078

Mortgagor: Mark G. Thuer and Lisa M. Thuer, Trustees, or their successors, in trust under the Thuer Living Trust, dated August 31, 1998

Mortgagee: RBS Citizens, N.A.

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Property Address:1110 E BARBERRY LN MOUNT PROSPECT 60056

Instrument Date:2/21/2012 Loan Amount:63000

Recorded on:3/1/2012 Instrument #:1206155030

Parcel ID #:03-26-317-016-0000

Legal Description:LOT 537 IN BRICKMAN MANOR FIRST ADDITION UNIT NUMBER 4,
SUBDIVISION IN THE SOUTH HALF OF SECTION 26, TOWNSHIP 42 NORTH, RANGE
11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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UNOFFICIAL COPY**SCHEDULE "A" TO ASSIGNMENT**

Assignor: RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

Assignee: U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527035052 COB Loan #:4527035052

Mortgagor:WILLIAM C BARASHA AND TARA A BARASHA

Mortgagee:RBS Citizens, N.A.

Property Address:622 SOUTH VAIL AVENUE ARLINGTON HEIGHTS 60005

Instrument Date:11/17/2010 Loan Amount:100000

Recorded on:12/9/2010 Instrument #:1034308303

Parcel ID #:03-32-300-018-0000

Legal Description:LOT ONE HUNDRED TEN (110) IN H. ROY BERRY COMPANY'S LAUDYMONT TERRACE, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER (1/4) OF SECTION 31 AND PART OF THE SOUTHWEST QUARTER (14) OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN

US Bank Loan #:4517635596 COB Loan #:4517635596

Mortgagor:JEFFREY M GENOVESE AND SANDRA GENOVESE

Mortgagee:RBS Citizens, N.A.

Property Address:922 SOUTH DUNTON AVENUE ARLINGTON HEIGHTS 60005

Instrument Date:5/22/2010 Loan Amount:105000

Recorded on:6/11/2010 Instrument #:1016208087

Parcel ID #:03-32-317-022-0000

Legal Description:THE SOUTH 60 FEET OF LOT 28 IN R. A. CEPEK'S ARLINGTON HIGHLANDS, A SUBDIVISION OF PART SECTIONS 4 AND 9 TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PARTS OF SECTIONS 31 AND 32 TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4517332917 COB Loan #:4517332917

Mortgagor:GEORGE A MYCYK AND KATIYA MYCYK-MISCHENKO

Mortgagee:RBS Citizens, N.A.

Property Address:218 ERIC COURT MOUNT PROSPECT 60056

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Instrument Date:10/21/2010 Loan Amount:42000

Recorded on:11/8/2010 Instrument #:1031212216

Parcel ID #:03-35-310-026-0000

Legal Description:LOT 33 IN HARVEST HEIGHTS OF MOUNT PROSPECT, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4, OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEED OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 88147393, IN COOK COUNTY, ILLINOIS.

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