UNOFFICIAL CORMINION

Recording Requested By: BAYVIEW LOAN SERVICING, LLC

When Recorded Return To:

RECORD & RETURN TO 15795
CT LIEN SOLUTIONS
P.O. BOX 29071
Glendale, CA 91209-9071

46462619-IL31-Cook County

Doc#: 1502215024 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A.Yarbrough

Cook County Recorder of Deeds Date: 01/22/2015 11:12 AM Pg: 1 of 3

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois SELLER'S SERVICING #:001041513A "DAVIS"

Date of Assignment: January 14th 2015

Assignor: THE BANK OF NEW YORK MEL! ON TRUST COMPANY, NATIONAL ASSOCIATION, AS GRANTOR TRUSTEE OF THE PROTIUM MASTER GRANTOR TRUST BY ITS ATTORNEY-IN-FACT BAYVIEW LOAN SERVICING, LLC at 4425 PONCE DE LEON BLVD, SUITE # 400, CORAL GABLES, FL 33146
Assignee: BAYVIEW LOAN SERVICING, LLC at 1425 PONCE DE LEON BLVD., 5TH FLOOR, CORAL GABLES, FL 33146

Executed By: BARBARA DAVIS, A SINGLE WOMAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR EQUIFIRST CORPORATION, ITS SUCCESSORS AND ASSIGNS Date of Mortgage: 05/15/2007 Recorded: 06/27/2007 in Buck/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0717857036 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 20-24-404-027-1041

Property Address: 2231 EAST 67TH STREET UNIT# 13A, CHICAGO, IL 60649

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Herenf

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Ausignee, the said Mortgage having an original principal sum of \$190,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

S J P 3 S A

1502215024 Page: 2 of 3

UNOFFICIAL COPY

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

THE BANK OF NEW YORK MELLON TRUST COMPANY, NATIONAL ASSOCIATION, AS GRANTOR TRUSTEE OF THE PROTIUM MASTER GRANTOR TRUST BY ITS ATTORNEY-IN-FACT BAYVIEW LOAN SERVICING, LLC On \$175.

POPERT G. HALL, Vice-President

STATE OF Florida COUNTY OF Miami-Dade

On _______, before me, ROGELIO A. PORTAL, a Notary Public in and for Miami-Dade in the State of Florida, personally appeared ROBERT G. HALL, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to most that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature can he instrument the person(s), or the entity upon behalf of which the person(s) acted,

ROUTLIO AL PORTAL

Notary Hobbic - State of Horida My Comm. Expires Aug 20 (1915) Commission # EE 1974 -

executed the instrument.

WITNESS my hand and official seal,

ROGELIO A. PORTAL

Notary Expires: 08/25/2016 #EE 197169

(This area for notarial seal)

Prepared By: Mariaruiz, BAYVIEW LOAN SERVICING, LLC. 4-25 PONCE DE LEON BLVD., 5TH FLOOR, CORAL GABLES, FL 33146

1502215024 Page: 3 of 3

UNOFFICIAL COPY

BV#1041510

EXHIBIT "A"

LEGAL DESCRIPTION

Unit Number 13-A as delineated on the survey of the following described parcel of real estate (hereina fter referred to as "Parcel": Lot 2 (except the East 17 feet thereof) and all of Lot 3 and Lot 4 (except the West 18 feet thereof) in Frederick H. Bartlett's Jackson Park Subdivision of the East ½ (except the South 333 feet thereof) of the West 1/3 of the North ½ of the Northeast ¼ of the Southeast ¼ of Section 24, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook. County, Illinois and Lots 5, 6, and 7 in Bartlett's Jackson Park Subdivision of the East ½ (except the South 333 feet) of the West 1/3 of the North ½ of the Northeast ¼ of the East ½ (except the South 333 feet) of the West 1/3 of the North ½ of the Northeast ¼ of the Southeast ¼ of Section 24. Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration of Condominium Ownership and By-Laws, Easements, Restrictions and Covenants for Shoreline Condominium made by Shoreline Cooperative Apartments, Inc., an Illinois corporation, recorded in the Office of the Recorder of Decas of Cook County, Illinois, as document number 22571250; together with its undivided percentage interest in the common elements, in Cook County, Illinois.