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Document prepared by
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2925 Country Drive
St. Paul, MN 55117

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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/22/2015 09:17 AM Pg: 1 of 7

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Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

ASSIGNMENT OF MORTGAGES

For value received, the undersigned **RBS CITIZENS NATIONAL ASSOCIATION** BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 1419015043, (herein "Assignor") whose address is One Citizens Plaza, Providence, RI 02903, does hereby grant, sell, assign, transfer, and convey unto **U.S. BANK NATIONAL ASSOCIATION** (herein "Assignee") whose address is 1850 Osborn Avenue, Oshkosh, WI 54902, all interest under those certain mortgages described as follows:

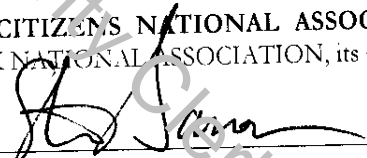
Those mortgages which encumber the real property described therein, and are described in Schedule "A" attached hereto and made a part hereof, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said mortgages are recorded in the State of Illinois County of Cook.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described mortgages.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgages on 11/3/14, but effective June 20, 2014.

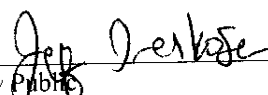
RBS CITIZENS NATIONAL ASSOCIATION, BY U.S. BANK NATIONAL ASSOCIATION, its attorney-in-fact.


Steven Barnes, Vice President

ACKNOWLEDGEMENT

STATE OF WISCONSIN
COUNTY OF WINNEBAGO

This instrument was acknowledged before me on November 3, 2014 by Steven Barnes as officer of U.S. Bank National Association acting as agent for RBS Citizens National Association under a limited power of attorney dated June 20, 2014, recorded July 9, 2014 in Cook County, Illinois in document number 1419015043.

Signature: 
Notary Public

Name: Jennifer Dreikosen

My Commission Expires: September 21, 2018



S Y
P AT 7
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UNOFFICIAL COPY**SCHEDULE "A" TO ASSIGNMENT**

Assignor: RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

Assignee: U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527031502 COB Loan #:4527031502

Mortgagor: AMIES ZACHARIA / KATHIRENAMMA ZACHARIA

Mortgagee: RBS Citizens, N.A.

Property Address: 7343 PALMA LANE MORTON GROVE 60053

Instrument Date: 10/15/2010 Loan Amount: 171300

Recorded on: 11/2/2010 Instrument #: 1030657006

Parcel ID #: 09-13-211-008-0000

Legal Description: LOT FOURTEEN (14) IN BLOCK "D" IN HARRIS PARK VISTA SUBDIVISION BEING A SUBDIVISION OF THE NORTH QUARTER (1/4) OF THE NORTH EAST QUARTER (1/4) (EXCEPT PARTS THEREOF TAKEN FOR HIWAYS) OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 1468085.

US Bank Loan #:4527031804 COB Loan #:4527031804

Mortgagor: WINNIE TSE / TAK KON TSE

Mortgagee: RBS Citizens, N.A.

Property Address: 2307 S STEWART AVENUE CHICAGO 60616

Instrument Date: 10/23/2010 Loan Amount: 229000

Recorded on: 11/23/2010 Instrument #: 1032715040

Parcel ID #: 17-28-212-079-0000

Legal Description: PARCEL 1:

LOT 34 IN ALLEN C. L. LEF'S SUBDIVISION BEING A RESUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT AND TO FOR THE BENEFIT OF PARCEL 1 AS ESTABLISHED AND SET FORTH IN THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, RESTRICTIONS, CONDITIONS AND EASEMENTS AND BYLAWS OF ORIENTAL TERRACES HOMEOWNER'S ASSOCIATION RECORDED 4/10/85 AS

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DOCUMENTS 27506504 AND AMENDED BY INSTRUMENT RECORDED 10/23/85 AS DOCUMENT 85250027 FOR VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS IN, OVER UPON AND TO THE COMMON AREA (AS DEFINED IN THE AFORESAID DECLARATION).

PARCEL 1:

LOT 34 IN ALLEN C. L. LEE'S SUBDIVISION BEING A RESUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT AND TO FOR THE BENEFIT OF PARCEL 1 AS ESTABLISHED AND SET FORTH IN THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, RESTRICTIONS, CONDITIONS AND EASEMENTS AND BYLAWS OF ORIENTAL TERRACE HOMEOWNER'S ASSOCIATION RECORDED 4/10/85 AS DOCUMENTS 27506504 AND AMENDED BY INSTRUMENT RECORDED 10/23/85 AS DOCUMENT 85250027 FOR VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS IN, OVER UPON AND TO THE COMMON AREA (AS DEFINED IN THE AFORESAID DECLARATION).

US Bank Loan #:4527032053 COB Loan #:4527032053

Mortgagor:DONNA GAIL NITAHARA / JAMES SCOTT NITAHARA

Mortgagee:RBS Citizens, N.A.

Property Address:850 TIMOTHY LANE DES PLAINES 60016

Instrument Date:11/12/2010 Loan Amount:197120

Recorded on:11/29/2010 Instrument #:1033308210

Parcel ID #:03-36-304-006-0000

Legal Description:LOT SIX (6) IN UNIT ONE OF JOSEPH H. ANDERSON'S CRAIG MANOR, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 25, 1959, AS DOCUMENT NUMBER 1869758.

UNOFFICIAL COPY**SCHEDULE "A" TO ASSIGNMENT**

Assignor: RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

Assignee: U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527032215 COB Loan #:4527032215

Mortgagor:DIANE M BACICH

Mortgagee:RBS Citizens, N.A.

Property Address:5509 NORTH PIONEER STREET CHICAGO 60656

Instrument Date:11/13/2010 Loan Amount:100000

Recorded on:12/2/2010 Instrument #:1033657094

Parcel ID #:12-11-210-031-0000

Legal Description:LOT 52 (EXCEPT THE SOUTH 5.0 FEET THEREOF) IN THE RESUBDIVISION RECORDED MAY 1, 1964 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY AS DOCUMENT NO. 19115962, OF LOTS 101 TO 144 BOTH INCLUSIVE AND LOT 100 (EXCEPT THE NORTH 47.0 FEET THEREOF) IN WITWICK'S 2ND ADDITION TO GLEN EDEN ESTATES, AS SUB-DIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 11 AND PART OF THE NORTHWEST QUARTER OF SECTION 12, ALL IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527032428 COB Loan #:4527032428

Mortgagor:ETHAN J BARON / KRISTEN W BARON

Mortgagee:RBS Citizens, N.A.

Property Address:2746 BROADWAY AVENUE EVANSTON 60201

Instrument Date:11/19/2010 Loan Amount:188600

Recorded on:12/7/2010 Instrument #:1034108119

Parcel ID #:05-03-441-401-3000

Legal Description:THE NORTH 40 FEET OF LOT 26 IN BLOCK 27 IN C.J. JENKS RESUBDIVISION OF BLOCK 27, 28, 32, 33 OF NORTH EVANSTON IN SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527032487 COB Loan #:4527032487

Mortgagor:TERRENCE E CLANCY / MAURA K CLANCY

Mortgagee:RBS Citizens, N.A.

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Property Address:3935 NORTH OAK PARK AVENUE CHICAGO 60634

Instrument Date:11/18/2010 Loan Amount:80000

Recorded on:12/7/2010 Instrument #:1034108117

Parcel ID #:13-19-200-006-0000

Legal Description:THE NORTH 30 FEET OF LOT 16 IN BLOCK 2 IN D S DUNNING'S SUBDIVISION OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

UNOFFICIAL COPY**SCHEDULE "A" TO ASSIGNMENT**

Assignor: RBS CITIZENS NATIONAL ASSOCIATION BY U.S. BANK NATIONAL ASSOCIATION UNDER A LIMITED POWER OF ATTORNEY DATED JUNE 20, 2014, RECORDED JULY 9, 2014 IN COOK COUNTY, ILLINOIS IN DOCUMENT NUMBER 1419015043.

Assignee: U.S. BANK NATIONAL ASSOCIATION

US Bank Loan #:4527032517 COB Loan #:4527032517

Mortgagor:ERWIN DUNCAN / VENIDA DUNCAN

Mortgagee:RBS Citizens, N.A.

Property Address:1700 EAST 56TH STREET CHICAGO 60637

Instrument Date:11/19/2010 Loan Amount:75000

Recorded on:12/6/2010 Instrument #:1034057025

Parcel ID #:20-13-102-029-1132

Legal Description:PARCEL 1:

UNIT 1603 IN 1700 EAST 56TH STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 8 (EXCEPT THE NORTH 27 1/2 FEET THEREOF), ALL OF LOTS 9 TO 13, BOTH INCLUSIVE, LOT 14 (EXCEPT NORTH 30 FEET THEREOF) IN BLOCK 2 IN EAST END SUBDIVISION OF PARTS OF SECTIONS 12 AND 13, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94-779999, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527032622 COB Loan #:4527032622

Mortgagor:NISHA JANI / YOGESHKIMAR JANIU

Mortgagee:RBS Citizens, N.A.

Property Address:330 DOVER LANE DES PLAINES 60018

Instrument Date:11/20/2010 Loan Amount:113000

Recorded on:12/17/2010 Instrument #:1035108450

Parcel ID #:08-24-402-133-0000

Legal Description:PARCEL 1: THAT PART OF LOT 4 IN ZEMON'S CAPITOL HILL SUBDIVISION UNIT NUMBER 9 BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANCH 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SAID LOT 4 BEING 235.41 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE SOUTHWARD ALONG THE EAST LINE OF SAID LOT 4

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SOUTH 1 DEGREES 39 MINUTES 26 SECONDS EAST OF DISTANCE OF 35.00 FEET TO THE SOUTHEAST CORNER OF SAID LOT 4; THENCE WESTWARD ALONG THE SOUTH LINE OF SAID 4 SOUTH 88 DEGREES 20 MINUTES 34 SECONDS WEST A DISTANCE OF 100.00 FEET; THENCE NORTH 1 DEGREES 39 MINUTES 26 SECONDS WEST A DISTANCE OF 35.00 FEET; THENCE WEST 88 DEGREES 20 MINUTES 34 SECONDS EAST A DISTANCE OF 100.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT AS SET FORTH IN THE DECLARATION OF EASEMENT'S RECORDED AS DOCUMENT NUMBER 18804939 AND AS CONTAINED IN DOCUMENTS RECORDED AS NUMBERS 1571392 AND 18553110, FOR THE BENEFIT OF PARCEL 1, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

US Bank Loan #:4527032789 COB Loan #:4527032789

Mortgagor:GARY V NASAKAITIS

Mortgagee:RBS Citizens, N.A.

Property Address:7219 WEST 113TH STREET WORTH 60482

Instrument Date:11/24/2010 Loan Amount:50000

Recorded on:12/10/2010 Instrument #:1034457093

Parcel ID #:23-24-211-038-0000

Legal Description:LOT 2 IN KRISTIN FIELD SUBDIVISION, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 11, 2005 AS DOCUMENT 0519245026, IN COOK COUNTY, ILLINOIS.



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