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STATE)
OF)
ILLINOIS)

DEPARTMENT OF FINANCE
CITY OF CHICAGO

Doc#: 1502218065 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/22/2015 03:10 PM Pg: 1 of 2

COUNTY)
OF)
COOK)

RELEASE OF LIEN

IN THE OFFICE OF THE RECORDER OF DEEDS
COOK COUNTY ILLINOIS

This Release of Lien is not valid until recorded with the Cook County Recorder of Deeds

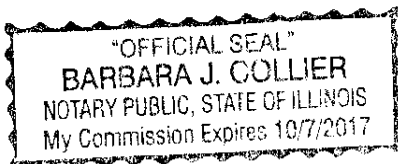
The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by THOMAS H. POWERS, COMMISSIONER OF WATER MANAGEMENT, hereby releases its Claim for Lien in the Amount of \$2,053.89 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 09-08641020 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: 3506 W. North Ave.
Chicago, Illinois
Acct. No: 495054-49505

CITY OF CHICAGO
A Municipal Corporation
Thomas H. Powers, Commissioner
Department of Water Management

By: Patricia Verzoni
Patricia Verzoni
Department of Finance/Water Billing & Customer Service
333 South State Street - Suite 330
Chicago, Illinois 60604



Give under my Hand and
Notarial Seal this day,
January 21, 2015

Barbara J. Collier
NOTARY PUBLIC

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EXHIBIT "A"

Account Number: 495054-495054

Legal:

LEGAL DESCRIPTION

LOT 28 IN BLOCK 20 IN C. B. SIMON'S RESUBDIVISION OF BLOCK 20 IN E. SIMON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

3506 W. NORTH AVE.

P.I.N. # 13-35-419-034

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604

DELIVER TO RECORDER'S BOX #385