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Doc#: 1502239027 Fee: \$42.00
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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/22/2015 08:47 AM Pg: 1 of 3

This Instrument Prepared By:
JPMC Mortgage
JENNY BURRELL
780 KANSAS LANE 2ND FLOOR
Monroe, LA
71203
PIN: 31-01-305-009-0000

ASSIGNMENT OF MORTGAGE




For Value Received, the undersigned holder of a Mortgage, JPMorgan Chase Bank, National Association, (herein "Assignor") with an address at 700 Kansas Line, MC 8000, Monroe, LA, 71203 does hereby grant, sell, assign, transfer and convey, unto Secretary of Housing and Urban Development, Washington, D.C. and his/her Successors and Assigns, (herein "Assignee"), whose address is 451 7th Street S.W., Washington, DC, 20410, a certain Mortgage dated 08/27/2009 and recorded on Original Recording Date: 10/21/2009, made and executed by KAREN R RICHARDSON, UNMARRIED WOMAN, to and in favor of JPMorgan Chase Bank, National Association, upon the following described property situated in Cook County Recorder, State of Illinois:
2807 SCHOOL STREET, FLOSSMOOR, IL, 60422
Description/Additional information: See attached. LEGAL DESCRIPTION

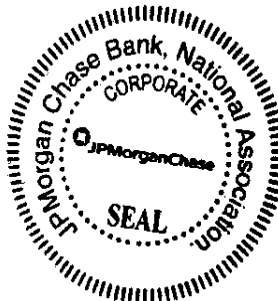
such Mortgage having been given to secure payment of Two Hundred Sixty Seven Thousand Three Hundred Twenty Four dollars and Zero cents (Loan Amount: \$267,324.00), which Mortgage is of record in Instrument No: 0929405110 in the Recorder's Office of Cook County Recorder, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11/26/2014.

Assignor:
JPMorgan Chase Bank, National Association

By: 
Jenny Burrell
Its: Vice President



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STATE OF LA , Ouachita Parish

On this day, 11/26/2014 , before me, Angela Ruth Payne a Notary Public, appeared Jenny Burrell , to me personally known, who, being by me duly sworn did say that he/she is the Vice President of JPMorgan Chase Bank, National Association and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that Jenny Burrell acknowledged the instrument to be the free act and deed of the national association.



Notary Public: Angela Ruth Payne

ANGELA RUTH PAYNE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 60422

Property of Cook County Clerk's Office

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Lot 9 in Block 3 in First Addition to Flossmoor Farms, being a subdivision of /
part of the Southwest 1/4 of Section 1, Township 35 North, Range 13, East of the
Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office