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LIS PENDENS/
NOTICE OF FORECLOSURE
& REFORMATION OF MORTGAGE

RETURN TO:

Provest Investigations LLC 1 East 22nd Street, Ste 120 Lombard, IL 60148

PA1409875



Doc#: 1502344063 Fee: \$44.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A.Yarbrough Cook County Recorder of Deeds Date: 01/23/2015 12:15 PM Pg: 1 of 4

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION 1104 15 **CE** PLAINTIFF) NO. 1540 NORTH LA SALLE DRIVE APT 1702) CHICAGO, IL 60610 Continue Office VS JUDGL LASALLE TERRACE CONDOMINIUM ASSOCIATION ; STATE OF ILLINOIS; JPMORGAN CHASE BANK, NATIONAL ASSOCIATION; UNKNOWN HEIRS AND LEGATEES OF MILDRED MANDEL, IF ANY; ROSELYN MANDEL; UNKNOWN OWNERS AND NON RECORD CLAIMANTS : DEFENDANTS

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the _____day of ______, for Foreclosure and Reformation of Mortgage and that the property affected by said cause is described as follows:

UNIT NUMBER 1702 IN LA SALLE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE: PARCEL I: THE NORTH HALF OF THE NORTH HALF OF THAT PART OF THE EAST HALF OF LOT 111 IN BRONSON'S ADDITION TO CHICAGO, LYING WEST OF LA SALLE STREET IN SECTION 4, TOWNSHIP 39 NORTH, RANGE

14, EAST OF THE DEDICATED FOR ALLEY AND EXCEPT THAT PART CONVEYED TO THE CITY OF CHICAGO FOR THE WIDENING OF NORTH LA SALLE STREET), IN COOK COUNTY, ILLINOIS. PARCEL II: THE SOUTH HALF OF THE NORTH EAST QUARTER OF THAT PART OF LOT 111 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES BETWEEN WELLS STREET AND LA SALLE AS ORIGINALLY LAID OUT AND OPENED EXCEPT THAT PART OF SAID PREMISES DEDICATED FOR AN ALLEY AND ALSO EXCEPT THAT PART THEREOF LYING BETWEEN THE WEST LINE OF NORTH LA SALLE STREET AS ORIGINALLY LAID OUT AND OPENED AND A LINE 14 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF NORTH LA SALLE STREET AS ORIGINALLY LAID OUT AND OPENED CONVEYED TO THE CITY OF CHICAGO BY DEED RECORDED SEPTEMBER 17, 1929 AS DOCUMENT NUMBER 10481422 IN COOK COUNTY, ILLINOIS. PARCEL III: THE SOUTH HALF OF THE EAST HALF OF THAT PORTION OF LOT 111 LYING BETWEEN WELLS STREET AND LA SALLE STREET AND THE NORTH 12 FEET OF THE EAST HALF OF THAT PORTION LYI'G BETWEEN SAID STREETS OF LOT 112 IN BRONSON'S ADDITION TO CRICAGO (EXCEPT THOSE PORTIONS THEREOF TAKEN FOR PUBLIC ALLEY AND FXCEPT THAT PORTION THEREOF TAKEN FOR LA SALLE STREET BY ORDINANCE OF JANUARY, 1859 AND EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: LYING BETWEEN THE WEST LINE OF NORTH LA SALLE STREET AND A LINE 14 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF NORTH LA SALLE STREET) IN SECTION 4, TOWNSHIP 33 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOL COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 24,876,650 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING OF ALL THE UNITS AS SET TORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1540 NORTH LA SALLE DRIVE APT 1702, CHICAGO, IL 60610

The subject mortgage has/been recorded/registered as document number: #1235546128

SIGNATURE:

PIERCE & ASSOCIATES

Attorney of Recor

TAX NO. 17-04-284-047-1111

1 North Dearborn, Suite 1300, Chicago, IL 60602, (312) 346-9088

Yanick Polycarpe
ARDC # 6237892

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| IN THE CTROUTT COURT OF COOK C COUNTY DEPARTMENT - CHANCE | | | | | | | | |
|--|-----------------------------------|--|--|--|--|--|--|--|
| JPMORGAN CHASE PHANAMAZZICKMIZ: 25 |) | | | | | | | |
| ASSOCIATION SIRCUIT EDUKT OF COOK COUNTY, ILLINOIS CHANCERY DIV PLAINTIFF |))) NO. | | | | | | | |
| COUNTRY OF THE PROPERTY OF THE | | | | | | | | |
| DORUTHY BROWN | 2015CH01104 | | | | | | | |
| HRUTHY BROWN | | | | | | | | |
| | APT 1702 TIME 00:00 | | | | | | | |
| |) CHICAGO, IN 60610 uner Occuried | | | | | | | |
| A 170 | | | | | | | | |
| VS |) JUDGE | | | | | | | |
| LACALLY SERDAGE GOVDONINING AGGGGTT TOOL |) | | | | | | | |
| LASALL'S TTRRACE CONDOMINIUM ASSOCIATION |) | | | | | | | |
| ; STATE OF TLLINOIS; JPMORGAN CHASE |) | | | | | | | |
| BANK, NATION'L ASSOCIATION; UNKNOWN |) | | | | | | | |
| HEIRS AND LEGALETS OF MILDRED MANDEL, |) | | | | | | | |
| IF ANY; ROSELYN NANDEL; UNKNOWN OWNERS |) | | | | | | | |
| AND NON RECORD CLAIMINTS ; |) | | | | | | | |
| |) | | | | | | | |
| DEFENDANTS |) | | | | | | | |
| | | | | | | | | |
| NOTICE OF FILING PURSUANT | | | | | | | | |
| DATABASE | ACT | | | | | | | |
| TO: Illinois Department of Financial and | Professional Regulation | | | | | | | |
| Division of Banking | - J | | | | | | | |
| 100 W. Randolph, 9th Floor, Chicago, IL 60603 | | | | | | | | |

PLEASE TAKE NOTICE that a copy of the attached Lis Pendens was filed with the Illinois Department of Financial and Professional Regulation Division of Banking.

Attn: Anti Predatory Lending Database (APLD)

Pierce & Associates, P.C. Attorney for Plaintiff 1 North Dearborn, Suite 1300 Chicago, IL 60602 PA 1409875

Yanick Polycarpe ARDC # 6237892

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| | I, | the | undersigned | , a non-attorn transmission | ıеу, | certify | that a | сору | of | this | notice |
|-----|-------|-------|--------------|--------------------------------|------|---------|--------|----------|--------------|------|--------|
| was | serve | ed by | y electronic | transmission | on | // | _JAN_ | <u> </u> | <u> 2015</u> | · | |

Mike Nurczyk

Pierce & Associates, P.C. Attorney for Plaintiff 1 North Dearborn, Suite 1300 The B75

OF COOK COUNTY Clark's Office Chicago, IL 60602 PA 1409875