

# UNOFFICIAL COPY



Doc#: 1502344072 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/23/2015 12:29 PM Pg: 1 of 2

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**Above space for Recorder's Use Only**

## RELEASE OF MORTGAGE

WHEREAS, a mortgage was recorded on 2/28/2007 as document no. 0705926019 in the office of the Recorder of Deeds, Cook County, in favor of Bank of America, N.A. and subsequently assigned to PennyMac Holdings, LLC, and executed by Dominique N. Brewer for \$188,000.00 on the following described property:

### PARCEL 1:

THAT PART OF THE WEST HALF OF LOT 27 AND ALL OF LOT 28, TAKEN AS A TRACT, IN MADDEN-WELLS SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 34 AND FRACTIONAL SECTION 35, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 24, 2004, AS DOCUMENT NUMBER 0408445058, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 28; THENCE NORTH 68°34'33" EAST, ALONG THE SOUTH LINE OF SAID LOT 28, A DISTANCE OF 5.19 FEET TO A POINT ON THE SOUTHEASTERLY EXTENSION OF THE WEST WALL OF A TWO STORY BRICK BUILDING; THENCE NORTH 21°26'12" WEST, ALONG SAID EXTENSION AND WEST WALL. 31.99 FEET TO A POINT OF BEGINNING ON THE CENTER LINE OF A COMMON WALL; THENCE CONTINUING NORTH 21°26'12" WEST, ALONG SAID WEST WALL. 23.98 FEET TO A POINT ON THE CENTER LINE OF A COMMON WALL; NORTH 68°19'34" EAST, ALONG SAID CENTER LINE, 29.94 FEET TO A POINT ON THE EXTERIOR WALL OF SAID BUILDING; THENCE, ALONG SAID EXTERIOR WALL FOR THE FOLLOWING FIVE COURSES AND DISTANCES: SOUTH 21°26'12" EAST 0.50 FEET; SOUTH 68°29'23" WEST 5.09 FEET; SOUTH 21°26'12" EAST 6.65 FEET; NORTH 68°29'23" EAST 5.08 FEET; SOUTH 21°20'06: EAST 16.90 FEET; TO A POINT ON THE CENTER LINE OF A COMMON WALL; THENCE SOUTH 68°27'36" WEST, ALONG SAID CENTER LINE, 29.90 FEET TO THE POINT OF BEGINNING; IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

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NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE ARCHES COURTYARD TOWNHOMES D, RECORDED DECEMBER 5, 2006 AS DOCUMENT NUMBER 0633905147 FOR ACCESS, INGRESS AND EGRESS, PARKING MAINTENANCE, ENCROACHMENTS AND PARTY WALLS, AS MORE PARTICULARLY DESCRIBED THEREIN AND SUBJECT TO THE TERMS SET FORTH THEREIN.

810 E. 38th Place, Unit #D4-102      Permanent Index Number: 17-34-426-014  
a/k/a 810-02 E. 38th Place      (17-34-426-001 and 17-34-426-002 Underlying)  
Chicago, IL 60653

NOW THEREFORE, for and in consideration of the sum of Ten Dollars and other good and valuable consideration, the receipt whereof is hereby acknowledged, the undersigned does hereby satisfy and release said Mortgage and hereby authorize and request the said Recorder of Deeds to enter satisfaction and release thereof on the proper Record in their office.

IN TESTIMONY WHEREOF, PennyMac Holdings, LLC, has caused this release to be signed by its \_\_\_\_\_, this 25<sup>th</sup> day of Nov., 2014.

PennyMac Holdings, LLC  
BY: PennyMac Loan Services, LLC, its attorney-in-fact  
BY: [Signature]  
Name: Rob Schreiber  
Title: Authorized Representative

STATE OF California  
COUNTY OF Ventura

I, the undersigned, a Notary Public in and for said County, in the State of the aforesaid, DO HEREBY CERTIFY that: Rob Schreiber, personally known to me to be the person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 25<sup>th</sup> day of Nov., 2014.

[Signature]  
NOTARY PUBLIC

(SEAL)

PREPARED BY AND MAIL TO:  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527 (630) 794-5300  
Cook #21762      File No. 14-13-26738

