UNOFFICIAL COPY

Recording Requested By: HSBC MORTGAGE S'ERVICES

When Recorded Return To: MORTGAGE RELEASE HSBC MORTGAGE SERVICES 636 GRAND REGENCY BLVD BRANDON, FL 33510



Doc#: 1502344031 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 01/23/2015 10:50 AM Pg: 1 of 2

* 0015971039W

RELEASE OF MORTGAGE

HSBC MORTGAGE SERVICES #:0015971039W "JACKSON" Cook, Illinois MIN #: 100176106100412452 5.8 1: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS the HEBC MORTGAGE SERVICES INC holder of a certain mortgage, made and executed by MARK A. JACKSON AND TAMNY R. JACKSON, HUSBAND AND WIFE, TENANTS BY THE ENTIRETY, originally to MORTGAGE ELECTRONIC REGIST RATION SYSTEMS INC AS NOMINEE FOR ACCREDITED HOME LENDERS INC A CALIFORNIA CORPORATION, in the County of Cook, and the State of Illinois, Dated: 10/17/2006 Recorded: 10/30/2006 in Book/Reel/Liber: N/A Page/Fulio: N/A as Instrument No.: 0630305292, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, Mr. 18501-2026

Legal: LOT 52 IN SOUTH SHORE ADDITION TO JEFFREY MANOR, SEAS A RESUBDIVISION OF PARTS OF BLOCKS 1,2,3,6 AND 7 AND PORTIONS OF VACATED STREETS AND ALLEYS IN CALCIMET TRUSTS SUBDIVISION NO. 3, IN SECTION 7, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 1263062, IN COOK COUNTY (L'INOIS. COMMONLY KNOWN AS: 9533 S CALHOUN AVE, CHICAGO, IL 60617 PARCEL #: 26-07-103-043

Assessor's/Tax ID No. 26-07-103-043-0000

Property Address: 9533 S CALHOUN AVE, CHICAGO, IL 60617-

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

HSBC MORTGAGE SERVICES INC On January 12th, 2015

DWIENA A COLLINS, VP & Asst Secy,

Administrative Services Division

Seni F

no yes

*MSL*ML1HSBI*01/12/2015 04:29:50 PM* HSBI02HSBI000000000000001112899* ILCOOK* 0015971039W ILSTATE_MORT_REL NPIF **ML1HSBI*

1502344031 Page: 2 of 2

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Florida COUNTY OF Hillsborough

On January 12th, 2015, before me, RICARDO ARREOLA, a Notary Public in and for Hillsborough in the State of Florida, personally appeared DWIENA A COLLINS, VP & Asst Secy, Administrative Services Division, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

No. FF006000

WITNESS my hand and official seal,

RICARDO ARREOLA

Notary Expires: 04/08 2017 #FF006000

(This area for notarial seal)

Prepared By:

6 GRA.

COOK COUNTY CLERK'S OFFICE Mary S. Lee, HSBC MORTGAGE SEP, ICES 636 GRAND REGENCY BLVD, BRANDON, FL 33510 1-866-801-6180