When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0114415672

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by DEVANATHAN TIRUPATHI AND SREEDEVI SEVILIMEDUVEERAVALLI to WELLS FARGO BANK, N.A. bearing the date 11/18/2009 and recorded in the office of the Recorder or Registrar of Titles of COCK County, in the State of Illinois, in Book, Page, or as Document #0934135183.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 07-28-310-071-0000

Property is commonly known as: 1037 SHANNOCK LANE 1037, SCHAUMBURG, IL 60193.

Dated this 22nd day of January in the year 2015 WELLS FARGO BANK, N.A.

ERACA SNYØER∕

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 25373119 -@ DOCR T2115010116 [C-2] ERCNIL1

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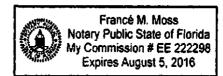
Loan #: 0114415672

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 22nd day of January in the year 2015, by Erica Snyder as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NCÉ M. MOSS - NOTARY PUBLIC

COMM EXPIRES: 08 05 2016



Document Prepared By: E.Lance/NYC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

DOCR T2115010116 [C-2] ERCNIL1



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Loan No: 0114415672

'EXHIBIT A'

PARCEL 1: LOT NUMBER 21352 IN WEATHERSFIELD UNIT 21-D TOWNHOUSE SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK, ILLINOIS AS DOCUMENT NUMBER LR 288010 JULY 7, 1976 AND ALSO RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NUMBER 23549103 ON JULY 7, 1976 IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED JUNE 21, 1976 AND RECORDED AS DOCUMENT 23549104, IN COOK COUNTY, ILLINOIS.

