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Mail To: Carrington Title Partners, LLC 1919 S. Highland Ave., Ste 315-B Lombard, IL 60148 (630)317-0049 100

1502347020

Doc#: 1502347020 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/23/2015 08:42 AM Pg: 1 of 3

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.

710 Kansas Lane LA4-2107

Monroe, LA 71203 447050027724

Prepared by: Kent Lavis

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, , being the holder of a certain mortgage deed recorded in Official Fecord as Document number 0801840022, at Volume/Book/Reel , Image/Page , Recorder's Office, Cook County, Illinois,, Line of Credit was permanently reduced From \$100,000.00 To \$90 500.00 on June 10, 2009, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, , coes hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Parkside Lending, LLC, its successors and assigns, executed by Frank Peng and Vivian W Peng, being dated the day of Nov, assigns, in an amount not to exceed \$385,000.00 and recorded in Oficial Flecord Volume, Page, Recorder's Office, Cco', County, Illinois and upon the premises above described. JPMorgan Chase Bank, mortgage shall be unconditionally subordinate to the mortgage to Parkside Lending, LLC, its successors and assigns, in the same in inner and with like effect as though the said later encumbrance had been executed and recorded prior to the filling for record of the JPMorgan Chase Bank, mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

* document number 1435347026

IN WITNESS WHEREOF, JPMorgan Chase Bank has caused this Subordination to be executed by its duly authorized representative as of this 09th day of October, 2014.

Dennis Poupard, AVP

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 09th day of October, 2014, before me the Undersigned, a Notary Public in and for said State, personally appeared Dennis Poupard, AVP, personally known to me or proved to me on the basis of satisfactory widence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires:__

ires: 7-11-17

Notary Public

C. COLLINSON
NOTARY PUBLIC - ARIZONA
MARICOPA COUNTY
My Commission Expires
July 11, 2017

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Carrington Title Partners, LLC 1919 S. Highland Ave., Building B, Suite 315 Lombard, IL 60148 A Policy Issuing Agent for Fidelity National Title Insurance Company

LEGAL DESCRIPTION

UNIT NO 204 IN CREEKSIDE AT THE ESTATES OF INVERNESS RIDGE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN LOTS OR PARTS THEREOF, IN THE ESTATES AT INVERNESS RIDGE-UNIT 2, BEING A SUBDIVISION OF PART OF THE WEST HALF OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AUGUST 18, 2004, AS DOCUMENT NO. 0423119002, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

1gev.
1043
COOK COUNTY CLOTH'S OFFICE Commonly known as: 1001 Ridgeview Drive; Inverness, IL 60010

PIN Number: 01-24-100-065-1043

ALTA LoanPolicy Schedule A (6/17/06)