

# UNOFFICIAL COPY



Doc#: 1502356062 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/23/2015 02:29 PM Pg. 1 of 2

## Full Satisfaction And Release of Mortgage

Loan No. ~~xxxxxx~~1461.....

a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **Mevlo Hoxha, a single person**

of the County of **Cook** and State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

**9th** day of **August**, A.D. 20 **05**, and recorded in the Recorder's Office of

**Cook** County, in the State of **Illinois**, in book

of records, on page \_\_\_\_\_, as document No. **0522450001**, and a certain Assignment

of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, and recorded in the Recorder's

Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in

book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to

the premises therein described, as follows, to-wit:  
PIN #14-20-222-011-0000

Legal Description Attached

Address: 834 W. Bradley Place, Chicago, IL 60613

situated in the \_\_\_\_\_ city \_\_\_\_\_ of **Chicago**, County of **Cook** and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

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**D. LEGAL DESCRIPTION:**

THE WEST 10 FEET OF LOT 10 AND THE EAST 25 FEET OF LOT 11 IN BURLEY'S SUBDIVISION OF LOT 2 (EXCEPT THE NORTH 16 1/2 FEET THEREOF) AND LOT 3 (EXCEPT THE SOUTH 30 FEET DEDICATED FOR STREET) IN BRADLEY COOKSON AND BRADLEY'S SUBDIVISION OF BLOCK 9 IN LAFLIN SMITH AND DYERS SUBDIVISION OF THE NORTH EAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office