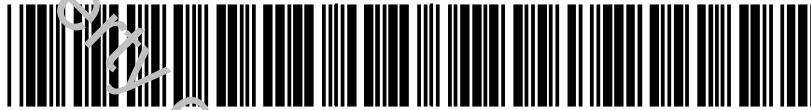


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GLENDALE, CA91209-9071
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Email: iLienREDSupport@wolterskluwer.com

SATISFACTION OF MORTGAGE



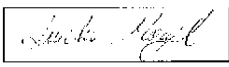
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Barrington Bank & Trust Company, N.A.** does hereby certify that a certain **Mortgage**, bearing the date **03/30/2011**, made by **DANIEL L. BENIEK AND MARLA A. BENIEK, OR SUCCESSORS IN TRUST, AS TRUSTEES OF THE DANIEL L. BENIEK AND MARLA A. BENIEK, FAMILY TRUST DATED APRIL 15, 2004**, to **Original Beneficiary Name: Barrington Bank & Trust Company, N.A.**, on real property located in **Cook County**, State of Illinois, with the address of **1115 Ashley Lane, Inverness, IL, 60010** and further described as:

Parcel ID Number: **PIN: 01-24-100-051-1051**, and recorded in the office of **Cook County Recorder**, as **Instrument No: 1111046021**, on **04/20/2011**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached.
Current Beneficiary Address: 201 S. Hough Street, Barrington, IL, 60010

Dated this **01/22/2015**
Lender: **Barrington Bank & Trust Company, N.A.**

 Electronic Signature

By: **LUKASZ MORYL**
Its: **Loan Operations Officer**

 Electronic Signature

By: **BETTY WILK**
Its: **Asst Vice President**

State of Illinois, Cook County Recorder

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **LUKASZ MORYL** personally known to me to be the **Loan Operations Officer** of **Barrington Bank & Trust Company, N.A.**, and personally known to me to be the **Loan Operations Officer** of said corporation, and **BETTY WILK** personally known to me to be the **Asst Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Loan Operations Officer** and **Asst Vice President** they signed and delivered the said instrument and, pursuant to authority

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given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this **01/22/2015**.



Ashwin Jayswal | Electronic Notarization

Notary Public: **ASHWIN JAYSWAL**

Commission Expires: **Commission Expires: 09/19/2015**

Property of Cook County Clerk's Office

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UNIT NO. 146 IN CREEKSIDE AT THE ESTATES OF INVERNESS RIDGE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN LOTS OR PARTS THEREOF, IN THE ESTATES AT INVERNESS RIDGE - UNIT 2, BEING A SUBDIVISION OF PART OF THE WEST HALF OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AUGUST 18, 2004, AS DOCUMENT NO. 0423119002, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

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