

# UNOFFICIAL COPY



Doc#: 1502356020 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/23/2015 09:27 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

*Return to:*  
PROFIT FILE, LLC  
400 Skokie Blvd Ste. 380  
Northbrook, IL 60062

FULL

*LOT 1 PT 14.03367*

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGES AND ASSIGNMENT OF RENTS AND LEASES** hereinafter mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **CELTIC HOME BUILDERS, LLC** its legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain **MORTGAGES AND ASSIGNMENT OF RENTS AND LEASES** bearing the date of **OCTOBER 10, 2006, NOVEMBER 2, 2006, NOVEMBER 6, 2006** and recorded in the Recorder's Office of **COOK** county, in the State of **ILLINOIS**, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as Document No. **0629201032, 0632533129, 0632533130** herein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

THE EAST 40 FEET OF LOT 22 IN BLOCK 38 IN ROGER'S PARK LYING IN THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto Belonging or appertaining.

Permanent Real Estate Index Number(s) **11-31-222-015**

Address(es) of Premises : **1625 WEST MORSE AVENUE, CHICAGO, ILLINOIS 60626**

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 05 DAY OF JANUARY, 2015

By: *[Signature]* (SEAL)

Attest: *[Signature]* (SEAL)

This instrument was prepared by: **Deta M. Mertsoe**  
And return to preparer

State Bank of Countryside  
6734 Joliet Rd  
Countryside IL 60525

# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF COOK

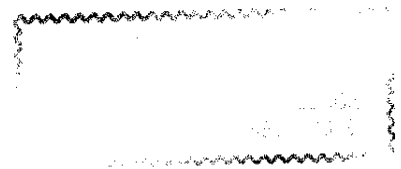
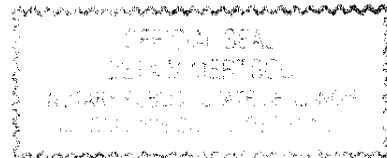
I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L JUTZI, known to me to be the Senior Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 05 day of JANUARY, 2015

*[Handwritten Signature]*  
NOTARY PUBLIC

Commission Expires 1/16/16

PROPERTY OF COOK COUNTY CLERK'S OFFICE



# UNOFFICIAL COPY

PINNACLE TITLE, L.L.C.

As an Agent for Chicago Title Insurance Company

180 N. LASALLE STREET SUITE 3300 CHICAGO, IL 60601

Commitment Number: PT14\_03367AA2

## SCHEDULE C

### PROPERTY DESCRIPTION

Property commonly known as:  
1625 W. MORSE AVENUE  
CHICAGO, IL 60626  
Cook County

The land referred to in this Commitment is described as follows:

THE EAST 40 FEET OF LOT 33 IN BLOCK 38 IN ROGER'S PARK LYING IN THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

11-31-222-015-0000