

Commitment Number: 14NL56818

This instrument prepared by: Ross M. Rosenberg, Esq., Rosenberg LPA, Attorneys At Law,
3805, Edwards Road, Suite 550, Cincinnati, Ohio 45209 (513) 247-9605.

After Recording, Return To:
~~Nations Lending Services~~ WWR
9801 Legler Road
Lenexa, KS 66219
taxid - 28-29-200-021-1060

ASSIGNMENT OF MORTGAGE

15WR00511

For valuable consideration paid, The Secretary of Housing and Urban Development
whose address is 451 7th Street S.W. Washington, DC 20410, "Lender", the holder of the
mortgage described as follows:

Borrower: DEBRA GLEESON LYNCH AKA DEBRA GLEESON, MARRIED TO JOHN J. LYNCH
Lender: MERS INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.
Amount: \$98,248.00 Dated: 05/26/2004 Recorded: 06/15/2004 Document: 0416726101

ASSIGNMENT OF MORTGAGE Assignor: MERS INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. ITS SUCCESSORS AND ASSIGNS Assignee: BANK OF AMERICA, NA Recorded: 04/02/2014 Document: 1409208012

Which is a lien on the real property described below, does hereby convey grant sell assign
transfer and set over the described beneficial interest together with all interest secured thereby,
all liens and any rights due or to become due thereon to **Bayview Loan Servicing, LLC**
WHOSE ADDRESS IS 4425 PONCE DE LEON BLVD 5TH FLOOR, LLS MS525 CORAL GABLES, FL 33146

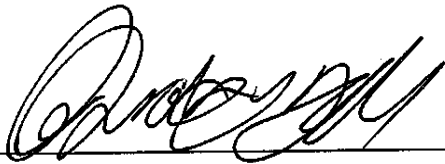
SEE EXHIBIT "A" ATTACHED HERETO FOR LEGAL DESCRIPTION

Property Address: 6000 LAKE BLUFF DRIVE, UNIT 201, TINLEY PARK, IL 60477
Loan Number: 1075092

UNOFFICIAL COPY

Executed by the undersigned this January 6, 2015.

The Secretary of Housing and Urban Development, BY BAYVIEW LOAN SERVICING, LLC ITS ATTORNEY IN FACT

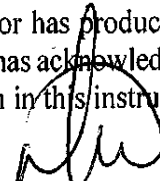


By: Robert G. Hall
Vice President

Its:

STATE OF Florida
COUNTY OF Miami-Dade

The foregoing instrument was acknowledged before me on January 6, 2015 by Robert Hall its Vice President on behalf of **The Secretary of Housing and Urban Development, BY BAYVIEW LOAN SERVICING, LLC ITS ATTORNEY IN FACT** who is personally known to me or has produced _____ as identification, and furthermore, the aforementioned person has acknowledged that his/her signature was his/her free and voluntary act for the purpose set forth in this instrument.


Notary Public Dacia Riley



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EXHIBIT A (LEGAL DESCRIPTION)

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS TO WIT: UNIT 6000-201 IN EDGEWATER WALK LAKEBLUFF CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 IN EDGEWATER WALK TOWERS, BEING A RESUBDIVISION OF LOT 1 IN EDGEWATER WALK PHASE III-A BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER AND PART OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO DOCUMENT 86031459 RECORDED JANUARY 23, 1986, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94065025, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. SUBJECT TO: THE DECLARATION; COVENANTS, CONDITIONS AND RESTRICTIONS AND BUILDING LINES OF RECORD; EASEMENTS EXISTING OR OF RECORD, INCLUDING THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RELATING TO COMMON RECREATIONAL PROPERTIES RECORDED AS DOCUMENT NO. 25708895 ("RECREATIONAL PROPERTIES DECLARATION"); AND ACTS DONE OR SUFFERED BY GRANTEE. SUBJECT TO ALL EASEMENTS, RESERVATIONS, COVENANTS, CONDITIONS, AGREEMENTS OF RECORD, IF ANY. BEING THE SAME PREMISES AS CONVEYED IN DEED FROM LASALLE NATIONAL TRUST, N.A., A NATIONAL BANKING ASSOCIATION, CHICAGO, ILLINOIS, AS TRUSTEE UNDER THE PROVISIONS OF A DEED OR DEEDS IN TRUST, DULY RECORDED AND DELIVERED TO SAID BANK IN PURSUANCE OF A TRUST AGREEMENT DATED THE 8TH DAY OF NOVEMBER, 1993, AND KNOWN AS TRUST NUMBER 116395 RECORDED 06/12/1996 IN DOCUMENT NUMBER 96447272 IN SAID COUNTY AND STATE. COMMONLY KNOWN AS: 6000 LAKE BLUFF DRIVE, UNIT 201, TINLEY PARK, IL 60477

Property Address: 6000 LAKE BLUFF DRIVE, UNIT 201, TINLEY PARK, IL 60477
Loan Number: 1075092