

Send All Notices to Assignee

RECORDING REQUESTED
AND PREPARED BY:
U.S. Bank Home Mortgage
Mary J Irwin
809 S. 60th Street, Suite 210
West Allis WI 53214-0000

AND WHEN RECORDED MAIL TO:
U.S. Bank Home Mortgage
Mary J Irwin
809 S. 60th Street Suite 210
West Allis WI 53214-0000

SUBMITTED BY:
Mary J Irwin

Customer Number: **515 HS4**
Service Number: **78514AS7**
Loan#: **9902509756**
MERS ID: **100031200010866506**
MERS Telephone: **(888) 679-6371**

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., A NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS, C/O P.O. BOX 2026 FLINT, MI 485012026**. By these presents does convey, grant, bargain, sell, assign, transfer, and set over to: **U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 423010000**. The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$113059.00** is recorded in the State of **IL**, County of **Cook** Official Records, dated **01/30/2012** and recorded on **02/21/2012**, as Instrument No. **1205212062** in Book No. **—**, at Page No. **—**.

Legal Description: **LOT 15 (EXCEPT THE NORTH ONE FOOT THEREOF 9 FEET OF LOT 16 IN BLOCK 3 IN MARQUETTE PARK TERRACE, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26 TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS**

Property Address: **7125 S HARDING AVE CHICAGO, IL 606290000**

Parcel Identifier No: **19-26-101-069-0000**

Original Mortgagor: **JUAN C GUZMAN, A MARRIED MAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., A NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS**

Date: **01/23/2015**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., A NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS

By: *Madeline Mejia*

Madeline Mejia, Assistant Secretary

STATE OF **WISCONSIN** }
COUNTY OF **MILWAUKEE** } ss.

On **01/23/2015**, before me, **Janice Abner** a Notary Public, personally appeared **Madeline Mejia** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Janice Abner

(Notary Name): **Janice Abner**
My Commission Expires: **12/10/2017**

