

Record and Return to
Pierce and Associates
1 North Dearborn St., Fl 13
Chicago, IL 60602-4321
PB # 15-00493

ILLINOIS

COUNTY OF COOK (A)
LOAN NO. [REDACTED] [LB0140]



PREPARED BY: SETERUS, INC.

SETERUS, INC.
14523 SW MILLIKAN WAY, SUITE 200
BEAVERTON, OR 97005
PH. 1(866)570-5277

PARCEL No. 1913205004

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. D/B/A AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, does hereby grant, assign, and transfer to FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA located at 14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254, Assignee, its successors and assigns, all the rights, title, and interest of the undersigned in and to that certain Real Estate Mortgage dated MAY 14, 2007, executed by ROBERTO HERNANDEZ, ELIA BAHENA, AS JOINT TENANTS, BOTH UNMARRIED PERSONS, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. D/B/A AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JUNE 13, 2007 as Document/Instrument No. 0716406082 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 4 IN BLOCK 2 IN EQUITABLE LAND ASSOCIATION WEST 55TH STREET ADDITION; BEING A SUBDIVISION OF THE WEST 1/8 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, INCOOK COUNTY, ILLINOIS.

Property Address: 5611 S CALIFORNIA AVE CHICAGO, IL 606292106

TOGETHER WITH ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID REAL ESTATE MORTGAGE.

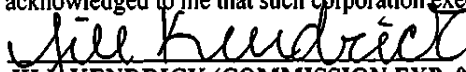
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this JANUARY 20, 2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


TIFFANY BITSOI, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On JANUARY 20, 2015, before me, JILL KENDRICK, personally appeared TIFFANY BITSOI known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


JILL KENDRICK (COMMISSION EXP. 09/15/2020)
NOTARY PUBLIC

JILL KENDRICK
NOTARY PUBLIC
STATE OF IDAHO

