

UNOFFICIAL COPY

ALBANK

RELEASE

ILLINOIS

AFTER RECORDING
IT SHOULD BE MAILED TO

#992
ALBANY BANK AND TRUST CO
3400 W. Lawrence Avenue
Chicago, IL 60625



Doc#: 1502313065 Fee: \$40.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/23/2015 01:03 PM Pg: 1 of 2

The _____ : only

Know All Men by these Presents, that ALBANY BANK AND TRUST COMPANY, N.A., (the "Bank") in Chicago a corporation created and existing under the laws of the United States of America, and doing business in the City of Chicago, County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE, and QUIT-CLAIM, unto ALBANY BANK AND TRUST COMPANY, N.A. U/A DATED MAY 1, 2001 AND KNOWN AS TRUST NO. 11-5753, (the "Mortgagor") heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain Mortgage ("Mortgage") together with any modifications, extensions and amendments thereof, bearing the document date, the recording date and the document number, as detailed and entered below and recorded in the Recorder's Office of Cook County, in the State of Illinois for the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit:

Document Name	Document Date	Recording Date	Document Number
Mortgage	05/11/2001	6/05/2001	0010483375
Extension Agreement	03/01/2002	4/02/2002	0020370169

on the premises described as follows, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

PERMANENT INDEX NUMBER: 19-03-415-009; 19-03-415-010; 19-03-415-011; 19-03-415-012
COMMONLY KNOWN AS: 4540 SOUTH PULASKI ROAD, CHICAGO, IL.

LEGAL DESCRIPTION:

LOTS 87, 88 AND 89 TAKEN AS A TRACT (EXCEPT THAT PART TAKEN FOR WIDENING OF SOUTH PULASKI ROAD) IN FREDERICK H. BARTLETT'S 47TH STREET SUBDIVISION OF LOT "C" IN THE CIRCUIT COURT PARTION OF THE SOUTH 1/2 OF SECTION 3, AND THAT PART OF THE NORTHWEST 1/4 LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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IN WITNESS WHEREOF, Albany Bank and Trust Company, N.A., has caused its name to be signed and attested by these presents, this 7th day of January, 2014.

ALBANY BANK AND TRUST COMPANY, N.A.

By: [Signature]
Its: John Schellinger, Vice President

Attest: [Signature]
Its: Miriam Martinez, Officer

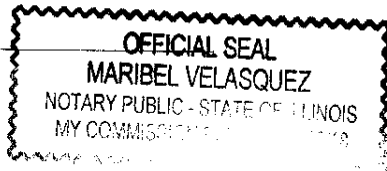
State of Illinois)
) .SS
County of Cook)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that **John Schellinger**, known to me to be the **Vice President** of Albany Bank and Trust Company, N.A. ("Bank") and **Miriam Martinez**, known to me to be the **Officer**, of said Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of Albany Bank and Trust Company, N.A., in Chicago for the uses and purposes therein set forth.

Given under my hand and notary seal this 7th day of January 2014.

[Signature]
Notary Public

Commission Expires: _____



This Document Prepared By:
Loan Operations Department
Albany Bank and Trust Company, N.A.
3400 W. Lawrence Avenue
Chicago, IL 60625

Properly of Cook County Clerk's Office