

RELEASE

**ILLINOIS** 

AFTER RECORDING
IT SHOULD BE MAILED TO

JOSE BETANCOURT C/O JOE'S FOOD & LIQUOR 3626 W. LAWRENCE AVE. CHICAGO, IL. 60625



Doc#: 1502313067 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/23/2015 01:04 PM Pg: 1 of 2

ler's use only

Know All Men by these Presents, that ALBANY BANK AND TRUST COMPANY, N.A., (the "Bank") in Chicago, a corporation created and existing under the laws of the United States of America, and doing business in the City of Chicago, County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE, and QUIT-CLAIM, unto JOSE BETANCOURT MARRIED TO ELENA MARIA SETANCOURT, (the "Mortgagor") heirs, legal representatives and assigns, all the right, title, interest claim, or demand whatsoever it may have acquired in, through, or by a certain Mortgage with Rider ("Mortgage") together with any modifications, extensions and amendments thereof, bearing the document date, the recording date and the document number, as detailed and entered below and recorded in the Recorder's Office of Cook County, in the State of Illinois for the premises therein described, situated in the County of Cook and State of Illinois, as follows, towit:

Document Name	Document Date	According Date	Document Number
Mortgage	8/8/2005	8/19/2005	0524149035

on the premises described as follows, together with all the appurtence ces and privileges thereunto belonging or appertaining thereto.

PERMANENT INDEX NUMBER:

13-11-328-027-0000

**COMMONLY KNOWN AS:** 

3624 W. LAWRENCE AVE., CHICAGO IJ

LOTS 24 AND 25 IN BLOCK 1 IN HINDMAN'S FIRST ADDITION TO WEST RAVENSWOOD, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE EAST 60 ACRES OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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IN WITNESS WHEREOF, Albany Bank and Trust Company, N.A., has caused its name to be signed and attested by these presents, this Him day of January , 20/5 ALBANY BANK AND TRUST COMPANY, N.A. Attest: lts: Michael Mckee, Vice President State of Illinois) SS. ( County of Cook) I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Michael Mckee known to me to be the Vice President of Albany Bank and Trust Company, N.A. ("Bank") and Miriam Martinez, known to me to be the Officer, of said Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of Albany Bank and Trust Company, N.A., in Chicago for the uses and purposes therein set forth. Given under my hand and notary seal this strong day of Monary, 20\_15. Commission Expires: OFFICIAL SEAL MARIBEL VELASQUEZ NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:01/10/18 SOM CO

This Document Prepared By:

Loan Operations Department Albany Bank and Trust Company, N.A. 3400 W. Lawrence Avenue Chicago, IL 60625