UNOFFICIAL

Partial Release of Mortgage by Corporation

Know All Men by These Presents,

THAT THE HOME STATE BANK / NATIONAL ASSOCIATION, CRYSTAL LAKE, ILLINOIS a corporation organized and existing under and by virtue of the Laws of the State of Illinois having its principal office at Crystal Lake, Illinois for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Release, Convey and Quit-Clain unto

A & T VIII ge Green, L.L.C.

of the County of Cook and State of Illinois, all the right, title, interest, claim or around whatsoever it may have acquired in, through or by certzin Mortgage and Assignment of Rents bearing date the 18th day of November AD 2012 and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document Nos. 120256122 and 1202526123 to the premises therein described, situated in the county of Cook and State of Illinois as follows, to wit:

Doc#: 1502316019 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/23/2015 10:15 AM Pg: 1 of 2

The East 37 feet of Lots 7 and 8 in Block 267, the Town of Dunton, in the Subdivision of the West ½ of the Southwest 1/4 of Section 29, Township 42 North, range 11, East of the Third Principal Meridian, in Cook County, Illinois.

03-29-340-026-0000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILL D.

This release is made, executed and delivered pursuant to authority given by (1) the Board of Directors of said corporation (2) at a regular meeting thereof held on the 24th day of July, 1959, at 11:45 AM.

IN TESTIMONY WHEREOF, The said Home State Bank / National Association inath hereumo caused its corporate seal to be affixed, and these presents to be signed by its Senior Vice President, and attested by its Vice President, this 21st day of November AD 2013

> Ву Attest

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STATE OF ILLINOIS) SS . County of McHenry

1, Kimberly Kae Lippert

> in and for the said County in the State aforesaid, DO HEREBY CERTIFY, That Keith A. Leathers, personally known to me to be the Senior Vice President and Robert J. Sharp, personally known to me to be the Vice President, of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as Home State Bank N.A. such Senior Vice President and Vice President they signed and delivered the said instrument of writing as Senior Vice President and Vice President of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

> > GIVEN under my hand and ... notarial.. seal this 21st day of November AD 2013

O CO This document was prepared by:

Kimberly Kae Lippert Home State Bank N.A. 40 Grant St. Crystal Lake, IL 60014 (88656450)

PLEASE RETURN THIS DOCUMENT AFTER RECORDING, TO:

Home State Bank N.A.

PO Box 1738

Crystal Lake, IL 60039-1738