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Recording Requested By: LOANCARE, LLC

When Recorded Return To: Release Department LOANCARE, LLC PO Box 8068 Virginia Beach, VA 23450

Doc#: 1502329011 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/23/2015 10:14 AM Pg: 1 of 3

RELEASE OF MORTGAGE

LOANCARE, LLC #.00020(.04) 3 "GNOFFO" Lender ID:508/0675154006 Cook, Illinois MIN #: 100821560001003852 CIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTPAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR KINECTA FEDERAL CREDIT UNION, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by VINCENT J GNOFFO UNMARRIED, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR KINECTA FEDERAL CREDIT UNION, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 08/03/2011 Recorded: 08.19/2011 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1123026002, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLIN1, MI .8501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Vicreof

Assessor's/Tax ID No. 17-08-448-012-1107

Property Address: 909 W WASHINGTON BLVD #1013, CHICAGO, IL 60607

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR KINECTA FEDERAL CREDIT UNION, ITS SUCCESSORS AND ASSIGNS On January 9th, 2015

By: SUSAN REDDECLIFF, Assistant Secretary

COMMONWEALTH OF Virginia COUNTY OF Virginia Beach City

On January 9th, 2015, before me, DAWN GREENE-REID, a Notary Public in and for Virginia Beach City in the State of Virginia, personally appeared SUSAN REDDECLIFF, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to the that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand anr of cial seal,

DAWN GREENE-REID

Notary Expires: 10/31/2017 #7544827

DAWN GREENE-REID
Commonwealth of Virginia
Notary Public
Commission No. 7544827
My Commission Expires 10/31/2017

(This area for notarial seal)

Prepared By: Lachrisha Eley, LOANCARE, LLC PO Box 8068, Virginia Beach, VA 23450 1-800-274-6600

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EXHIBIT "A"

LEGAL DESCRIPTION

LEGAL DESCRIPTION

UNIT 1013 AND P-134 AND P-134 IN THE 909 WASHINGTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF LOTS 1 TO 10, INCLUSIVE IN S. F. GALE'S SUBDIVISION OF BLOCK 52 IN CARPENTER'S ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 28, 2005 AS DOCUMENT 0511834119, AS AMENDED FROM TIME TO TIME, TOGE'HER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.