

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS



Doc#: 1502644064 Fee: \$42.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A.Yarbrough
Cook County Recorder of Deeds
Date: 01/28/2015 09:42 PM Pg: 1 of 3

A. NAME & PHONE OF CONTACT AT FILER (optional)
Corporation Service Company 1-800-858-5294
B. E-MAIL CONTACT AT FILER (optional)
SPRFiling@cscinfo.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address)
95303201 - 374670
Corporation Service Company
801 Adlai Stevenson Drive
Springfield, IL 62701
Filed in: Illinois (Cook)

THE ABL

1a. INITIAL FINANCING STATEMENT FILE NUMBER
1008131094 03/22/2010
1b. [X] This FINANCING STATEMENT AMENDMENT is to be filed [for record]
(or recorded) in the REAL ESTATE RECORDS
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2. [] TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement
3. [] ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8
4. [X] CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. [] PARTY INFORMATION CHANGE:
Check one of these two boxes: AND Check one of these three boxes to:
This Change affects [] Debtor or [] Secured Party of record
[] CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c
[] ADD name: Complete item 7a or 7b, and item 7c
[] DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)
6a. ORGANIZATION'S NAME JFS 1913-19 North Avenue LLC
OR
6b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)
7a. ORGANIZATION'S NAME
OR
7b. INDIVIDUAL'S SURNAME
INDIVIDUAL'S FIRST PERSONAL NAME
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

8. [] COLLATERAL CHANGE: Also check one of these four boxes: [] ADD collateral [] DELETE collateral [] RESTATE covered collateral [] ASSIGN collateral
Indicate collateral:

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
If this is an Amendment authorized by a DEBTOR, check here [] and provide name of authorizing Debtor
9a. ORGANIZATION'S NAME The Northern Trust Company
OR
9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

10. OPTIONAL FILER REFERENCE DATA: Central Debtor: JFS 1913-19 North 95303201

UNOFFICIAL COPY**EXHIBIT A TO
UCC-1 FINANCING STATEMENT****DEBTOR**

JFS 1913-19 NORTH AVENUE, LLC
401 NORTH MICHIGAN AVENUE, STE. 1750
CHICAGO, ILLINOIS 60611

SECURED PARTY

THE NORTHERN TRUST COMPANY
50 SOUTH LASALLE STREET
CHICAGO, ILLINOIS 60675

THIS FINANCING STATEMENT COVERS THE FOLLOWING COLLATERAL:

THE REAL ESTATE COMMONLY KNOWN AS 1913-15 WEST NORTH AVENUE, CHICAGO, ILLINOIS, 60622, AND ALL OF ITS ESTATE, RIGHT, TITLE AND INTEREST THEREIN SITUATE, LEGALLY DESCRIBED IN EXHIBIT B ATTACHED HERETO AND MADE A PART HEREOF, WHICH TOGETHER WITH THE PROPERTY HEREINAFTER DESCRIBED, IS REFERRED TO HEREIN AS THE "PROPERTY", TOGETHER WITH ALL BUILDINGS AND IMPROVEMENTS NOW OR HEREAFTER CONSTRUCTED UPON OR ERECTED UPON OR LOCATED ON THE REAL ESTATE LEGALLY DESCRIBED IN EXHIBIT B ATTACHED HERETO, ALL TENEMENTS, EASEMENTS, RIGHTS-OF-WAY AND RIGHTS USED AS A MEANS OF ACCESS THERETO, ALL FIXTURES AND APPURTENANCES THERETO NOW OR HEREAFTER BELONGING OR PERTAINING TO THE REAL ESTATE LEGALLY DESCRIBED IN EXHIBIT B ATTACHED HERETO, AND ALL RENTS, ISSUES, ROYALTIES, INCOME, PROCEEDS, PROFITS AND OTHER BENEFITS THEREOF, AND ANY AFTER-ACQUIRED TITLE, FRANCHISE, OR LICENSE AND THE REVERSIONS OR REMAINDERS THEREOF, FOR SO LONG AND DURING ALL SUCH TIMES AS MORTGAGOR MAY BE ENTITLED THERETO (WHICH ARE PLEDGED PRIMARILY AND ON A PARITY WITH SAID REAL ESTATE AND NOT SECONDARILY), AND ALL SHADES, AWNINGS, VENETIAN BLINDS, SCREENS, SCREEN DOORS, STORM DOORS AND WINDOWS, STOVES AND RANGES, REFRIGERATORS, CURTAIN AND DRAPERY FIXTURES, PARTITIONS, ATTACHED FLOOR COVERING, NOW OR HEREAFTER THEREIN OR THEREON, AND ALL FIXTURES, APPARATUS, EQUIPMENT OR ARTICLES NOW OR HEREAFTER THEREIN OR THEREON USED TO SUPPLY HEAT, GAS, AIR CONDITIONING, WATER, LIGHT, POWER, SPRINKLER PROTECTION, WASTE REMOVAL, REFRIGERATION (WHETHER SINGLE UNITS OR CENTRALLY CONTROLLED), AND VENTILATION, INCLUDING (WITHOUT RESTRICTING THE FOREGOING): ALL FIXTURES, APPARATUS, EQUIPMENT AND ARTICLES, THAT ARE AFFIXED OR ATTACHED, IT BEING UNDERSTOOD THAT THE ENUMERATION OF ANY SPECIFIC ARTICLES OF PROPERTY SHALL IN NO WAY EXCLUDE OR BE HELD TO EXCLUDE ANY ITEMS OF PROPERTY NOT SPECIFICALLY MENTIONED. ALL OF THE LAND, ESTATE AND PROPERTY HEREINABOVE DESCRIBED, REAL, WHICH IS AFFIXED OR ANNEXED (EXCEPT WHERE OTHERWISE HEREINABOVE SPECIFIED) AND ALL RIGHTS HEREBY CONVEYED AND MORTGAGED ARE INTENDED SO TO BE AS A UNIT AND ARE HEREBY UNDERSTOOD, AGREED AND DECLARED, TO THE MAXIMUM EXTENT PERMITTED BY LAW, TO FORM A PART AND PARCEL OF THE REAL ESTATE AND TO BE APPROPRIATED TO THE USE OF THE REAL ESTATE, AND SHALL BE FOR THE PURPOSES OF THE MORTGAGE DEEMED TO BE REAL ESTATE AND CONVEYED AND MORTGAGED HEREBY.

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EXHIBIT B TO UCC-1 FINANCING STATEMENT

DEBTOR

JFS 1913-19 NORTH AVENUE, LLC
401 NORTH MICHIGAN AVENUE, STE. 1750
CHICAGO, ILLINOIS 60611

SECURED PARTY

THE NORTHERN TRUST COMPANY
50 SOUTH LASALLE STREET
CHICAGO, ILLINOIS 60675

LEGAL DESCRIPTION OF MORTGAGED PROPERTY

LOTS 5, 6 AND 7 IN BLOCK 3 IN PICKET'S SECOND ADDITION TO CHICAGO, BEING
LOT 4 OF ASSESSOR'S DIVISION OF PART OF THE NORTH 1/2 OF SECTION 6,
TOWNSHIP 33 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

Parcel #'s

17-06-200-029-0000 and

17-06-200-028-0000

Property of Cook County Clerk's Office