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Recording Requested By: Nationstar Mortgage

When Recorded Return To: LIEN RELEASE DEPARTMENT Nationstar Mortgage 350 HIGHLAND DRIVE LEWISVILLE, TX 75067



Doc#: 1502645018 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 01/26/2015 08:39 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Nationstar Mortgage #:0F (3921568 "VYNCKE" Lender ID:AV5 Cook, Illinois MIN #: 10019639900400653(/ S S #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by PATRICK VYNCKE AND EMILY VYNCKE, HI SBAND AND WIFE AS TENANTS BY THE ENTIRETY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC, in the County of Cook, and the State of Illinois, Dated: 08/05/2013 Recorded: 10/16/2013 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1328935148, does hereby acknowledge (na) it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 37 IN BLOCK 3 OF HOLSTEIN, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 14-31-103-033-0000

Property Address: 2320 W BELDEN AVE, CHICAGO, IL 60647

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED SATE, INC. ITS SUCCESSORS AND/OR ASSIGNS

On January 5th, 2015

Justin Moon , Assista

Secretary

Ya Za Na

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| STATE OF | exa s | • | | |
|----------------------------------------------------------|-------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-------------------------------------------|-------------------------------------------------------------------------------|
| | | Eric Todd Rittmueller | | |
| On January 5th, 20 | 015, before me, | | | , a Notary Public in and for |
| Justin Moon | Veritor S | in the State o | f Texas | , personally appeared ne on the basis of satisfactory evidence) to |
| be the person(s) we executed the same the entity upon be | whose name(s) is e in his/her/their half of which the | s/are subscribed to the within in authorized capacity, and that person(s) acted, executed the | nstrument and ach by his/her/their sig | knowledged to me that he/she/they gnature on the instrument the person(s), or |
| WITNESS my han | d and official se | al, | A 111111 | ERIC TODD RITTMUELLER |
| Ente | | Eric Todd Rittmueller | | Notary Public, State of Texas My Commission Expires October 09, 2017 |
| Notary Expires: 10 | | | THE PART OF THE PARTY OF | (This area for notarial seal |
| Prepared By: | tar Mortgage 350 | HIGHLAND DRIVE, LEWISVILLE, | TX 75067 1-888-48 | 80-2432 |
| | | COOP | | Pts Office |