PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273-9276

SUBMITTED BY: POSANNA SCHMIDT

Loan Number: 0411621246

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** mortgagee of a certain mortgage, whose parties, dates and reco ding information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): IL PARK AND CHRISTIN KIM HUSBAND AND WIFE

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: 1034256010

Date of Note: <u>12/01/2010</u> Original Recording Date: <u>12/08/2010</u>

Legal Description: LOT 3 IN NORTHPOINT SUBDIVISION, BEING A SUBDIVISION OF LOT 2 IN BLOCK 30 IN PERCY WILSON'S 2ND ADDITION TO FOREST VIEW HIGHLANDS, A SUBDIVISION OF PART OF THE WEST ½ OF THE NORTHEAST ¼ OF SECTION , TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THAT PART OF THE EAST ½ OF VACATED PORTAGE AVENUE LTING NORTH OF THE NORTH LINE OF GLENCOE STREET EXTENDED WESTERLY AND SOUTH OF A LINE 300.0 FEET SOUTH OF THE SOUTH LINE OF NORTH STREET, ACCORDING TO THE PLAT OF SAID NORTHPOINT SUBDIVISION RECORDED SEPTEMBER 20, 2006 AS DOCUMENT NUMBER 0626334074 AND CERTIFICATE OF CORRECTION RECORDED FEBRUARY 15, 2007 AS DOCUMENT NO. 0704615093 IN COOK COUNTY, ILLINOIS.

PIN #: 02-09-113-013-0000 County: Cook County, State of IL

Property Address: 1271 NORTH PORTAGE AVE PALATINE, IL 60067

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/22/2015.

FIFTH THIRD MORTGAGE COMPANY

By: AARON MARCHESKI

law Marchesti

Title: Mortgage Operations Officer

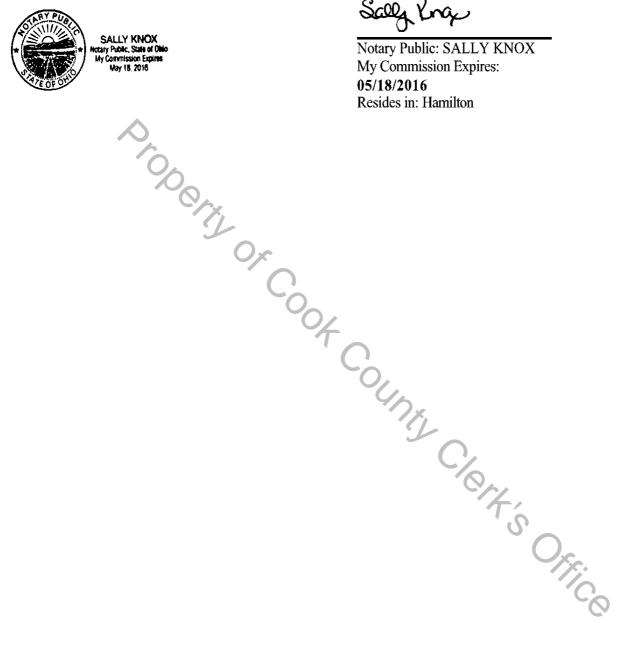
1502646013 Page: 2 of 2

UNOFFICIAL COPY

State of OH 1 County of Hamilton

This instrument was acknowledged before me on 01/22/2015 by AARON MARCHESKI, Mortgage Operations Officer of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: SALLY KNOX

My Commission Expires:

05/18/2016

Resides in: Hamilton